

**TAFT CITY COUNCIL/SUCCESSOR AGENCY  
JOINT REGULAR MEETING AGENDA  
TUESDAY, JUNE 16, 2015  
CITY HALL COUNCIL CHAMBERS  
209 E. KERN ST., TAFT, CA 93268**

*AS A COURTESY TO ALL - PLEASE TURN OFF CELL PHONES*

**Any writings or documents provided to a majority of the City Council regarding any item on this agenda are made available for public inspection in the lobby at Taft City Hall, 209 E. Kern Street, Taft, CA during normal business hours (SB 343).**

**REGULAR MEETING**

**6:00 P.M.**

Pledge of Allegiance

Invocation

Roll Call: Mayor Miller  
Mayor Pro Tem Noerr  
Councilmember Bryant  
Councilmember Hill  
Councilmember Krier

**1. PUBLIC HEARING –ZONING ORDINANCE AMENDMENT 2015-06: PROHIBITING HOOKAH LOUNGES**

**Recommendation** –

1. Conduct Public Hearing; and
2. Motion to approve and amend the City of Taft Municipal Code entitled **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING CHAPTERS 1, 5, AND 6 OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO HOOKAH LOUNGES** for first reading by title only and reading of such be waived.

**2. PUBLIC HEARING – ZONING ORDINANCE AMENDMENT 2015-07: PRIVATE SMOKING LOUNGES AND SALES OF TOBACCO PRODUCTS**

**Recommendation** –

1. Conduct Public Hearing; and
2. Motion to approve and amend the City of Taft Municipal Code entitled **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING CHAPTERS 1, 5, 6, AND 12 OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO PRIVATE SMOKING LOUNGES AND THE SALES OF TOBACCO PRODUCTS** for first reading by title only and reading of such be waived.

**3. PUBLIC HEARING – ZONING ORDINANCE AMENDMENT 2014-13: EMERGENCY SHELTERS, TRANSITIONAL AND SUPPORTIVE HOUSING**

**Recommendation** –

1. Conduct Public Hearing; and
2. Motion to approve and amend the City of Taft Municipal Code entitled **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING CHAPTERS 1, 4, 5, 7, 8, AND 12 OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO EMERGENCY SHELTERS, TRANSITIONAL AND SUPPORTIVE HOUSING** for first reading by title only and reading of such be waived.

**4. CERTIFICATE OF RECOGNITION – TAFT UNION HIGH SCHOOL GIRLS SOFTBALL TEAM**

**5. CITIZEN REQUESTS/PUBLIC COMMENTS**

THIS IS THE TIME AND PLACE FOR THE GENERAL PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS WITHIN ITS JURISDICTION. STATE LAW PROHIBITS THE COUNCIL FROM ADDRESSING ANY ISSUE NOT PREVIOUSLY INCLUDED ON THE AGENDA. COUNCIL MAY RECEIVE COMMENT AND SET THE MATTER FOR A SUBSEQUENT MEETING. PLEASE LIMIT COMMENTS TO FIVE MINUTES.

**6. COUNCIL STATEMENTS (NON ACTION)**

**7. CITY MANAGER STATEMENTS**

**8. DEPARTMENT REPORTS**

**9. CITY ATTORNEY STATEMENTS**

**10. FUTURE AGENDA REQUESTS**

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**CONSENT CALENDAR ITEMS 11- 22**

All items listed on the Consent Calendar shall be considered routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless a member of the City Council requests specific items to be removed from the Consent Calendar for separate action. Any item removed from the Consent Calendar will be considered after the regular business items.

Are there any items on the consent calendar that any member of the public would like to comment on?

**11. MINUTES**

June 2, 2015 Regular

**Recommendation** – Approve as submitted.

**12. PAYMENT OF BILLS**

Warrant# 060515	Check No. 80012-80092	\$ 348,437.08
Warrant# 051415	Check No. 80011	\$ 33.02

**Recommendation** – Approve payment of the bills.

**13. MEMORANDUM OF UNDERSTANDING FOR WATER REUSE STUDY BETWEEN THE CITY OF TAFT, WEST KERN WATER DISTRICT, WEST SIDE RECREATION & PARK DISTRICT, AND WEST SIDE CEMETERY DISTRICT**

**Recommendation** – Motion to approve a Memorandum of Understanding with West Kern Water District, West Side Recreation & Park District, and West Side Cemetery District and to allocate \$2,000 from capital reserves for a waste water reuse study.

**14. REAPPOINT MEMBERS TO THE CITY OF TAFT PLANNING COMMISSION**

**Recommendation** – Motion to reappoint Ron Orrin and Bob Leikam to the City of Taft Planning Commission for a term ending June 30, 2019.

15. APPROVAL OF REVISED SICK LEAVE POLICY

**Recommendation** – Motion to Approve A **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING THE CITY OF TAFT SICK LEAVE POLICY IN ACCORDANCE WITH THE REQUIREMENTS OF AB 1522.**

16. RATIFICATION OF ELECTION AND RECOGNITION OF EMPLOYEE ORGANIZATIONS

**Recommendation** – Motion to approve recognition of the Taft Correctional Officers Association (TCOA) and the Taft Correctional Peace Officers Association (TCPOA) as employee organizations.

17. LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1

**Recommendation** –

- 1) Motion to Receive 2015-2016 Engineer’s Report for Landscape Maintenance District No. 1; and
- 2) Motion to adopt a resolution titled **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT DECLARING ITS INTENTION TO REVIEW THE IMPROVEMENTS AND FEES FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 AND SET THE PUBLIC HEARING FOR JULY 7, 2015.**

18. TASK ORDER FOR W.M. LYLES CO. TO LEVEL WEIRS IN CLARIFIER AT FEDERAL WASTEWATER TREATMENT PLANT

**Recommendation** – Motion to authorize a Task Order with W.M. Lyles Co. in amount of \$11,862 to level clarifier weirs at the Fed-WWTP.

19. INDEPENDENCE DAY CELEBRATION ON RAILS TO TRAILS SPONSORED BY TAFT CHAMBER

**Recommendation** – Motion to approve a resolution entitled **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AUTHORIZING STREET CLOSURES AND USE OF RAILS TO TRAILS FOR THE 2015 INDEPENDENCE DAY CELEBRATION.**

20. 2015 ADA PARATRANSIT PLAN

**Recommendation** – Adopt the attached revised ADA Paratransit Plan and continue operation of an eligibility-based demand-response and limited-stop fixed-route transit service.

21. SCHEDULING OF THE TAFT ECONOMIC OPPORTUNITY WORKSHOP

**Recommendation** – Motion to approve the Taft Economic Opportunity Workshop.

22. RESOLUTION ADOPTING A PRELIMINARY BUDGET BASED ON THE 2014-2015 LEVEL OF APPROPRIATIONS

**Recommendation** – Motion to adopt resolution entitled **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT ADOPTING A PRELIMINARY BUDGET BASED ON THE 2014-2015 LEVEL OF APPROPRIATIONS.**

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**23. APPROVE TRAVEL EXPENSE FOR COUNCIL MEMBERS TO ATTEND THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE**

**Recommendation** –

(1) Motion to approve and appropriate funds from General Funds for registration, meals, transportation, and other incidental expenses for the Council Members who wish to attend the 2015 League of California Cities Annual Conference and the League of California Cities Annual Business Meeting in San Jose.

(2) Motion to select a Voting Delegate and an Alternate Voting Delegate for the League of California Cities Annual Business Meeting.

**CLOSED SESSION**

A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(b) – two (2) undisclosed cases.

B. CONFERENCE WITH PROPERTY NEGOTIATOR, CITY MANAGER,  
Government Code 54956.8 – 400 Hillard Street, Taft, CA

C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9 (a) – City of Taft vs. CDCR.

**ADJOURNMENT**

**AMERICANS WITH DISABILITIES ACT**

**(Government Code Section 54943.2)**

The City of Taft City Council Chamber is accessible to persons with disabilities. Disabled individuals who need special assistance (including transportation) to attend or participate in a meeting of the Taft City Council may request assistance at the Office of the City Clerk, City of Taft, 209 E. Kern Street, Taft, California or by calling (661) 763-1222. Every effort will be made to reasonably accommodate individuals with disabilities by making meeting material available in alternative formats. Requests for assistance should be made five (5) working days in advance of a meeting whenever possible.

**AFFIDAVIT OF POSTING**

I, Darnell Rowe, declare as follows:

That I am the Deputy City Clerk for the City of Taft; that an agenda was posted on a public information bulletin board located near the door of the Civic Center Council Chamber on June 11, 2015, pursuant to 1987 Brown Act Requirements.

I declare under penalty of perjury that the foregoing is true and correct.

Executed June 11, 2015, at Taft, California.

Date/Time \_\_\_\_\_ Signature \_\_\_\_\_



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**PUBLIC HEARING – ZONING ORDINANCE AMENDMENT 2015-06: PROHIBITING HOOKAH LOUNGES**

**SUMMARY STATEMENT:**

Effective on January 1, 1995, the State of California adopted Labor Code Section 6404.5 prohibiting the smoking of tobacco products in all enclosed places of employment within the state, thereby eliminating the need of local governments to enact workplace smoking restrictions within their respective jurisdictions. The code section has been amended since 1995 to include specifics where clarity was needed. However, the code is not specific with regard to the use of hookahs or hookah lounges, which has recently gained in popularity.

The City of Taft is making efforts to promote a healthy community. As such, the City Council has directed staff to address and make necessary revisions to the Zoning Ordinance with regard to the harmful effects of tobacco use. There are documented health risks associated with smoking tobacco products. However, smoking tobacco products with the use of a water pipe or hookah has not shown to mitigate or eliminate these health risks. Attached is the proposed amendment to Chapters 1, 5, and 6 of the Zoning Ordinance, which includes definitions of hookahs and hookah lounges, along with their prohibition in Taft’s commercial and industrial zoning districts.

At the May 20, 2015, Planning Commission meeting, City staff presented the final draft of the amendment, which was approved unanimously with no further additions or deletions. Therefore, Staff recommends that the City Council approve the amendment to Chapters 1, 5, and 6 of Title 6 of the Taft Zoning Ordinance regarding hookah lounges.

**RECOMMENDED ACTION:**

1. Conduct Public Hearing; and
2. Motion to approve and amend the City of Taft Municipal Code entitled **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING CHAPTERS 1, 5, AND 6 OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO HOOKAH LOUNGES** for first reading by title only and reading of such be waived.

**FUNDING SOURCE:** N/A

**ATTACHMENT (Y/N):** Ordinance

**PREPARED BY:** Mark Staples, Director, Planning & Community Development

**REVIEWED BY:**

<b>CITY CLERK:</b>	<b>FINANCE DIRECTOR:</b>	<b>CITY MANAGER:</b>
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**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT APPROVING ZONING ORDINANCE AMENDMENT NO. 2015-06 AMENDING CHAPTERS 1, 5, AND 6 OF TITLE VI OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO HOOKAH LOUNGES**

**WHEREAS**, the State of California adopted Labor Code Section 6404.5, effective January 1, 1995, to prohibit the smoking of tobacco products in all enclosed places of employment in the state, thereby eliminating the need of local governments to enact workplace smoking restrictions within their respective jurisdictions; and

**WHEREAS**, the establishment of Hookah Lounges has increased locally and statewide, despite local, regional, and state ordinances not expressly permitting or prohibiting such establishments; and

**WHEREAS**, there are documented health risks associated with smoking tobacco, and the smoking of tobacco with the use of a water pipe, or hookah, has not been documented to mitigate or eliminate such health risks; and

**WHEREAS**, the City of Taft is making efforts to promote a health community, including the promotion of health activities, while also taking necessary steps in amending the Municipal Code and Zoning Ordinance with regard to the harmful effects of tobacco use; and

**WHEREAS**, the Planning Commission reviewed and commented on a draft ordinance amendment of Chapters 1, 5, and 6 of Title VI of the Zoning Ordinance at a regular meeting on May 20, 2015; and

**WHEREAS**, the Planning Commission studied and considered the written findings for approval of Zoning Ordinance Amendment No. 2015-06, City Staff's written and oral reports, and all public testimony before making a decision on this request; and

**WHEREAS**, the Planning Commission voted 5-0 to recommend approval of the proposed amendment to the City Council; and

**WHEREAS**, the laws and regulations relating to the preparation and adoption of environmental documents, as set forth in the State Guidelines Implementing the California Environmental Quality Act have been adhered to; and

**WHEREAS**, the City Council has fully considered this request and the potential environmental effects.

**NOW THEREFORE, BE IT RESOLVED**, the City Council of the City of Taft does ordain as follows:

**SECTION 1**

**6.1.190**

**Definitions**

Hookah

Any water pipe made of metal, glass, or other material, usually decorated and shaped like a bottle or small tank, with a mouthpiece at the end of a long flexible hose or cord; also referred to as narghile, shisha, and goza, typically used to smoke a flavored or sweetened tobacco.

Hookah Lounge

Commercial or industrial establishments that include designated areas, indoor or outdoor, for the use of hookahs. The establishment of or engaging in the business of or occupation of conducting, operating or maintaining a Hookah Lounge is prohibited within the City limits. The prohibition applies to the free or paid use of hookahs and applies to all patrons of the establishment, including all owners, employees and staff of the establishment. The private use of hookahs within personal residences is not included within this definition and prohibition.

**6.5.30 USE REGULATIONS**

**Table 5.A  
Uses Permitted Within Commercial Zone Districts**

USE		MU	GC	DC
<b>B. Commercial Uses</b>				
55.	General retail stores	P	P	P
56.	Hardware stores (no outdoor storage)	P	P	P
57.	Hardware stores (outdoor storage)	C	C	C
58.	Home improvement (indoor)	P	P	P
59.	Home improvement (outdoor)	C	C	C
60.	Health clubs, dance studios, martial arts, weight training, and similar uses	P	P	P
61.	Hobby shops	P	P	P
62.	<u>Hookah Lounges</u>	<u>X</u>	<u>X</u>	<u>X</u>
63.	Hotels and motels	P	P	C
64.	Insurance services	P	P	P

**6.6.30 USE REGULATIONS**

**Table 6.A  
Uses Permitted within the Industrial Zone District**

INDUSTRIAL USES		I
<b>C. Commercial Uses and Services</b>		
21.	Furniture stores (sales, manufacture, repair and upholstery)	P
22.	Glass shops and glass studio	P
23.	Hotels and motels	C
24.	<u>Hookah Lounges</u>	<u>X</u>
25.	Lumber and building material yards	P
26.	Kennel and catteries	C

SECTION 2

If any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining sections of this Resolution. The Planning Commission hereby declares that it would have passed this Resolution, and each section, subsection, clause and phrase thereof, irrespective of the face that any one or more sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 3

This ordinance shall take effect thirty (30) days after the date of its adoption, and within fifteen (15) days after its adoption shall be published at least once in the Daily Midway Driller, a newspaper of general circulation, published and circulated in the City of Taft together with the names of members of the City Council voting for and against same.

**PASSED AND ADOPTED** on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Randy Miller, Mayor

Attest:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk

Approved as to form:

\_\_\_\_\_  
Jason Epperson, City Attorney

STATE OF CALIFORNIA }  
COUNTY OF KERN } SS  
CITY OF TAFT }

I, Yvette Mayfield, City Clerk of the City of Taft, do hereby certify that the foregoing Ordinance had its first reading on \_\_\_\_\_, and had it second reading on \_\_\_\_\_, and was passed by the following vote:

AYES: COUNCIL MEMBERS:  
NOES: COUNCIL MEMBERS:  
ABSTAIN: COUNCIL MEMBERS:  
ABSENT: COUNCIL MEMBERS:

\_\_\_\_\_  
Yvette Mayfield, City Clerk



# City of Taft Agenda Report

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**DATE:** June 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**PUBLIC HEARING – ZONING ORDINANCE AMENDMENT 2015-07: PRIVATE SMOKING LOUNGES AND SALES OF TOBACCO PRODUCTS**

**SUMMARY STATEMENT:**

Effective on January 1, 1995, the State of California adopted Labor Code Section 6404.5 prohibiting the smoking of tobacco products in all enclosed places of employment within the state, thereby eliminating the need of local governments to enact workplace smoking restrictions within their respective jurisdictions. However, the State of California has not prohibited tobacco sales or use in all commercial instances. The State has exempted private smoking lounges; and permits the sales of tobacco products so long as the business obtains a Cigarette and Tobacco License from the Board of Equalization. Attached are proposed amendments to Chapters 1, 5, 6, and 12 of the Zoning Ordinance.

The amendment includes requirements for all private smoking lounges and tobacco shops to have an approved Conditional Use Permit (CUP), reviewed and approved by the Planning Commission. The CUP is required if the business uses all or part of their space for a lounge or sales of tobacco products. The use and sales of e-cigarettes and vapor cigarettes at private smoking lounges and tobacco shops are included in the definitions of each use, and are subject to the CUP application requirements.

At the May 20, 2015, Planning Commission meeting, City staff presented the final draft of the amendment, which was approved unanimously with no further additions or deletions. Therefore, Staff recommends that the City Council approve the amendment to Chapters 1, 5, 6, and 12 of Title 6 of the Taft Zoning Ordinance regarding hookah lounges.

**RECOMMENDED ACTION:**

1. Conduct Public Hearing; and
2. Motion to approve and amend the City of Taft Municipal Code entitled **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING CHAPTERS 1, 5, 6, AND 12 OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO PRIVATE SMOKING LOUNGES AND THE SALES OF TOBACCO PRODUCTS** for first reading by title only and reading of such be waived.

**FUNDING SOURCE:** N/A

**ATTACHMENT (Y/N):** Ordinance

**PREPARED BY:** Mark Staples, Director, Planning & Community Development

**REVIEWED BY:**

<b>CITY CLERK:</b>	<b>FINANCE DIRECTOR:</b>	<b>CITY MANAGER:</b>
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**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT APPROVING ZONING ORDINANCE AMENDMENT NO. 2015-07 AMENDING CHAPTERS 1, 5, 6, AND 12 OF TITLE VI OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO PRIVATE SMOKING LOUNGES AND THE SALES OF TOBACCO PRODUCTS**

**WHEREAS**, the State of California adopted Labor Code Section 6404.5, effective January 1, 1995, to prohibit the smoking of tobacco products in all enclosed places of employment in the state, thereby eliminating the need of local governments to enact workplace smoking restrictions within their respective jurisdictions; and

**WHEREAS**, the State of California has exempted private smoking lounges from Labor Code Section 6404.5; and

**WHEREAS**, there are documented health risks associated with smoking tobacco, including the use of e-cigarettes and vapor cigarettes through inhaling their mists of liquids, flavorings, and nicotine; and

**WHEREAS**, the City of Taft deems it appropriate to establish development, maintenance, and operation standards for private smoking lounges and tobacco shops, including distance requirements from parks, schools, and designated routes to schools in an effort to limit children's access and exposure to tobacco products; and

**WHEREAS**, the City of Taft is making efforts to promote a health community, including the promotion of health activities, while also taking necessary steps in amending the Municipal Code and Zoning Ordinance with regard to the harmful effects of tobacco use; and

**WHEREAS**, the Planning Commission reviewed and commented on a draft ordinance amendment of Chapters 1, 5, 6, and 12 of Title VI of the Zoning Ordinance at a regular meeting on May 20, 2015; and

**WHEREAS**, the Planning Commission studied and considered the written findings for approval of Zoning Ordinance Amendment No. 2015-07, City Staff's written and oral reports, and all public testimony before making a decision on this request; and

**WHEREAS**, the Planning Commission voted 5-0 to recommend approval of the proposed amendment to the City Council; and

**WHEREAS**, the laws and regulations relating to the preparation and adoption of environmental documents, as set forth in the State Guidelines Implementing the California Environmental Quality Act have been adhered to; and

**WHEREAS**, the City Council has fully considered this request and the potential environmental effects.

**NOW THEREFORE, BE IT RESOLVED**, the City Council of the City of Taft does ordain as follows:

SECTION 1

**6.1.190 Definitions**

Smoking Lounge, Private

Any commercial or industrial facility or location whose business operation, whether as its principal use or as an accessory use, is denoted by the on-site smoking or inhaling of tobacco, liquids, flavorings and nicotine, through cigarettes, cigars, e-cigarettes or vapor smoking devices, or any other substances.

Tobacco Shop

Any facility or business establishment, whether as its principal use or as an accessory use, that includes the sale of tobacco products, including, but not limited to, cigars, pipe tobacco, smokeless tobacco, e-cigarettes, vapor cigarettes, and smoking accessories.

**6.5.30 USE REGULATIONS**

**Table 5.A  
 Uses Permitted Within Commercial Zone Districts**

USE		MU	GC	DC
<b>B. Commercial Uses</b>				
96.	Service Station (automotive, without convenience sales) subject to Section 6.12.220 of this Title	P	P	P
97.	Service stations (automotive, with convenience store, with or without alcoholic beverage sales)	C	C	C
<u>98.</u>	<u>Smoking Lounge, Private (subject to provisions in Section 6.12.270)</u>	<u>C</u>	<u>C</u>	<u>C</u>
<u>99.</u>	<u>Sporting goods store</u>	<u>P</u>	<u>P</u>	<u>P</u>
<u>100.</u>	<u>Stamp and coin shops</u>	<u>P</u>	<u>P</u>	<u>P</u>
110.	Theaters, including both motion picture and live performing arts	C	C	C
111.	Tire sales and service	C	C	C
<u>112.</u>	<u>Tobacco Shop (subject to provisions of Section 6.12.270)</u>	<u>C</u>	<u>C</u>	<u>C</u>
<u>113.</u>	<u>Toy stores</u>	<u>P</u>	<u>P</u>	<u>P</u>
<u>114.</u>	<u>Travel agencies</u>	<u>P</u>	<u>P</u>	<u>P</u>

**6.6.30 USE REGULATIONS**

**Table 6.A  
 Uses Permitted within the Industrial Zone District**

INDUSTRIAL USES		I
<b>C. Commercial Uses and Services</b>		
35.	Service stations (subject to Section 11.220 of this Title)	C
36.	Sign painting shops	P
<u>37.</u>	<u>Smoking Lounge, Private (subject to provisions in Section 6.12.270)</u>	<u>C</u>
<u>38.</u>	<u>Tattoo parlors</u>	<u>P</u>
<u>39.</u>	<u>Truck wash</u>	<u>C</u>

<u>40.</u>	Tire retreading and recapping	C
<u>41.</u>	Tire shops (retail and service)	P
<u>42.</u>	<u>Tobacco Shop (subject to provisions of Section 6.12.270)</u>	<u>C</u>
<u>43.</u>	Vending machine service and repair	P
<u>44.</u>	Veterinary offices and animal hospitals including exterior kennels, pens or runs	C

### **6.12.270 PRIVATE SMOKING LOUNGES AND TOBACCO SHOPS**

#### 1. Intent

The purpose of this section is to establish regulations for private smoking lounges and tobacco shops for the purpose of protecting the public's health, safety and welfare while eliminating or mitigating the undesirable land-use impacts associated with smoking lounges and tobacco shops.

#### 2. Applicability

Private smoking lounges and tobacco shops, as defined in Section 6.1.190 (Definitions) of this Title, shall be permitted in the General Commercial (GC), Downtown Commercial (DC), Mixed Use (MU), and Industrial (I) Zone Districts subject to the approval of a Conditional Use Permit in compliance with Section 6.2.50 of this Title, and are subject to the development standards outlined in this Section.

#### 3. Definitions

##### a. Private Smoking Lounge

Any commercial or industrial facility or location whose business operation, whether as its principal use or as an accessory use, is denoted by the on-site smoking or inhaling of tobacco, liquids, flavorings and nicotine, through cigarettes, cigars, e-cigarettes or vapor smoking devices, or any other substances.

##### b. Tobacco Shop

Any facility or business establishment, whether as its principal use or as an accessory use, that includes the sale of tobacco products, including, but not limited to, cigarettes, cigars, pipe tobacco, smokeless tobacco, e-cigarettes, vapor cigarettes, and smoking accessories.

#### 4. Conditional Use Permit Required

- a. It is unlawful for any entity or business to engage in, conduct, or carry on, in or upon any premises, a Private Smoking Lounge or Tobacco Shop in the absence of an approved Conditional Use Permit pursuant to the provisions contained within this Section and all other applicable provisions of state law, the Taft Municipal Code and this Title.

- b. Prior to the establishment of any private smoking lounge within the city, a Conditional Use Permit shall be applied for and reviewed and approved by the Taft Planning Commission pursuant to the provisions contained within Chapter 6.2.50 of this Title.
- c. Any increase in the maximum building occupancy rate, physical expansion or modification to the floor area of an existing smoking lounge shall require the prior review and approval by the Planning Commission of a new or modified Conditional Use Permit.

5. Development and Maintenance Standards

a. Locations Allowed

Private smoking lounges may be conditionally permitted within the GC, DC, MU, and I Zoning Districts.

b. Distance Requirements From Other Uses

No private smoking lounge or tobacco shop may be located within five hundred feet (500') of another smoking lounge or tobacco shop nor any park, arcade, pre-school, private or public K-through-12 school, designated route to schools, or daycare facilities, as measured from property line to property line.

c. State Board of Equalization Cigarette and Tobacco License

Every existing and newly established private smoking lounge or tobacco shop shall submit a copy of their license issued by the State of California Board of Equalization allowing the business to sell cigarettes and tobacco products to the public.

d. Outdoor Seating Areas

No outdoor seating or gather space for smoking is permitted. All smoking related activities shall occur indoors. Outdoor seating may be permitted for the consumption of food and beverages or for non-smoking gathering space only.

6. Operating Requirements

- a. All private smoking lounges shall comply with the following operational requirements:
  - 1) There shall be no on-site smoking or inhaling of any illegal or prescription drug or substance at any time.
  - 2) The business shall be owner-operated or otherwise exempt from the prohibition of smoking in the workplace set forth in California Labor Code Section 6404.5.

- 3) No person under eighteen (18) years of age shall be permitted within any area of the business premises where the smoking of tobacco or other substances is allowed.
- 4) No live entertainment shall be permitted within a smoking lounge unless approved under a Conditional Use Permit.
- 5) No alcoholic beverages shall be served or sold for on-site consumption in conjunction with a private smoking lounge without the prior review and approval of a Conditional Use Permit.
- 6) No window coverings shall prevent visibility of the interior of the smoking lounge from outside the premises. Any proposed window tinting shall be approved in advance by the Planning Director and Police Chief. All signs shall comply with Chapter 15 of the Zoning Ordinance.
- 7) The interior of the business shall maintain adequate illumination to make the conduct of patrons and employees within the premises readily discernable. The actual lighting level shall be approved in advance by the Planning Director and Police Chief and maintained during all hours of operation.
- 8) Parking shall be provided using the standards contained in Table 14.A, Section B.3.i of Chapter 14 (Eating and drinking facility) of the Zoning Ordinance.
- 9) The maximum occupancy limit of a smoking lounge shall not exceed the lesser of:
  - A. That established by the Kern County Fire Department; or
  - B. As a specific condition of approval for the Conditional Use Permit approved for the facility pursuant to this chapter.
- 10) The business shall be in compliance with all other city, state, and federal laws at all times, including all California Occupational Safety and Administration (Cal OSHA) requirements. Should any conflict arise, the Planning Director shall determine which law shall prevail.
- 11) Smoking advertisements, products, paraphernalia, and promotions shall not be located within six feet of a business window.
- 12) The sale or rental of any smoking devices (i.e., pipes, etc.) shall comply with all California Health and Safety Codes at all times.
- 13) The use of a hookah or other water pipe smoking devices within a private smoking lounge is prohibited.

- 14) Furnishings shall not encroach into any public right-of-way, required pedestrian access way, landscaping or parking area at anytime.
  - 15) All required emergency access/exits and fire lanes shall be provided and maintained at all times, as determined by the Kern County Fire Department.
  - 16) Outside furnishings shall not contain advertising or depict any smoking or tobacco related product or product name, logo, trademark, or similar identification or advertising display. The design, color and material of the furnishings shall be compatible with the building and reviewed and approved by the Planning Director prior to installation.
  - 17) Adequate ash and trash receptacles shall be provided on-site at all times. The design, color and material of the trash receptacle(s) shall be compatible with the building.
  - 18) The smoking lounge owner and operator shall be responsible for the removal of all trash, debris, and spilled food or beverage items in a timely manner. In addition, all outdoor seating area(s) shall be maintained in a clean, sanitary and trash-free manner at all times.
  - 19) **[Operation Requirement #19 was deleted by the Planning Commission on May 20, 2015]**
  - ~~20~~19) Full height walls from the ground to the underside of the deck/ceiling above shall be provided to separate the smoking lounge from any other contiguous business.
  - ~~21~~20) Separate return, supply and condensation air for heating, ventilation and air conditioning (HVAC) systems shall be provided for every smoking lounge to prevent fugitive smoke from entering into an adjacent tenant suite or building.
  - ~~22~~21) All smoking lounges must be located within buildings provided with a Kern County Fire Department approved automatic fire suppression system.
  - ~~23~~22) The business shall comply with all fire and building code requirements at all times.
  - ~~24~~23) All entry and exit doors to the business shall remain closed at all times, except for the ingress and egress of patrons and employees.
  - ~~25~~24) Private smoking lounges are prohibited from displaying, providing or selling items considered as drug paraphernalia per Chapter 11 of Title 8 of the Taft Municipal Code.
- b. All tobacco shops shall comply with the following operational requirements:

- 1) The operator of the tobacco shop shall display their current license issued by the State Board of Equalization to sell cigarettes and tobacco products to the public.
  - 2) No tobacco products shall be accessible to tobacco shop patrons. Shop owner(s) and employees shall be responsible for the control of selling all available tobacco products.
  - 3) The selling of tobacco products shall be in compliance with all standards of the State Business and Professions Code.
  - 4) Tobacco shops are prohibited from displaying, providing or selling items that would be considered drug paraphernalia per Chapter 11 of Title 8 of the Taft Municipal Code.
7. Application Requirements
- a. Each Conditional Use Permit application for a smoking lounge and/or tobacco shop shall include:
    - 1) All application submittal fees;
    - 2) Site Plan, Floor Plan, and Elevations with all applicable items and information listed on the city's Planning Application submittal checklist, including information regarding all proposed interior and exterior modifications;
    - 3) A complete written description of all aspects of the proposed operation including (but not limited to): the hours of operation, number of employees on each shift; and the proposed interior and exterior improvements with sufficient detail to demonstrate the quality and character of the establishment, including how the proposed operation complies with the development, maintenance, and operation standards of this Section;
    - 4) The exact nature and location of the activity for which the Conditional Use Permit is requested and an estimate of the maximum number of patrons to be served at the establishment during full capacity;
    - 5) All goods, services, and products offered on-site;
    - 6) A security plan for the control of pedestrian and vehicular traffic and to prevent unlawful conduct and ensuring the health and safety of all patrons;
    - 7) A vicinity map identifying the location of the proposed business and all surrounding land uses within a five hundred-foot radius around the proposed establishment and;
    - 8) All other details and information deemed necessary to evaluate the proposed project application, as determined by the director of community development.

- b. Submitting false information on the application shall constitute grounds for denial of the Conditional Use Permit or future revocation of any approved Conditional Use Permit.

#### 8. Required Findings

- a. In addition to the findings contained within Section 6.2.50(5) of this Title, the following findings shall be required for every private smoking lounge or tobacco shop. In all cases, the applicant shall have the burden of proof to show the Planning Commission, by relevant evidence, the existence of facts which support the conclusion that the standards, as set forth in this section, are met:
  - 1) The private smoking lounge or tobacco shop is consistent with the goals and objectives of the General Plan, Zoning Ordinances, and any local, regional, or state laws.
  - 2) The private smoking lounge or tobacco shop will not impair the integrity and character of the subject zoning district, and will comply with the provisions of this chapter and all other applicable city, state and federal regulations.
- b. Any decision to deny a request to establish, construct or modify a private smoking lounge or tobacco shop shall be supported by evidence contained in the written record documenting, with findings, why the smoking lounge cannot be approved.
- c. Any request to appeal a decision to approve or deny a smoking lounge application shall comply with the requirements contained within Section 6.2.190 of this Title.

#### 9. Application to Existing Businesses

- a. Any private smoking lounge lawfully existing as of the effective date of this chapter (i.e. land use approval, business license, etc.) that becomes nonconforming by reason of the adoption of this ordinance shall be brought into full compliance with the provisions of this chapter not later than five (5) years following the effective date of this chapter.
- b. Any business or operation existing as a tobacco shop, as its principal use or as an accessory use, as of the effective date of this chapter (i.e. land use approval, business license, etc.) that becomes nonconforming by reason of the adoption of this ordinance shall not be required to be brought into full compliance with the provisions of this chapter. An existing tobacco shop business or operation shall be required to file for Conditional Use Permit if any of the following occur:
  - 1) The business or operation does not have a current State Board of Equalization Cigarette and Tobacco License.

- 2) The business or property owner proposes an expansion or alteration to the business, building, or operations.
- c. No lawfully existing private smoking lounge or tobacco shop shall be deemed to be nonconforming, for purposes of this section, for failure to comply with the location and parking requirements after the effective date of the adoption of this chapter.

#### 10. Modifications, Waivers or Variance

Modifications, waivers, or a Variance to the standards and provisions contained within this chapter may be granted by the Planning Commission, subject to the approval of a Conditional Use Permit and Variance application, per Section 6.2.60 of this Title, if it is determined that the standards and/or provisions which are being requested to be altered, modified or waived will not impact the public health, safety and welfare and are not contrary to the general purpose and intent of this chapter.

#### 11. Nonconforming

Except as provided in this chapter, the provisions of Section 6.2.130 (Non-conforming Use and Structures) of this Title shall be applicable to all business establishments with private smoking lounges and tobacco shops. In the event any conflict between the provisions of this Section and the provisions of Section 6.2.130, the provisions of this chapter shall prevail.

#### 12. Revocation, Discontinuance and Enforcement

- a. Revocation of an approved Conditional Use Permit for a private smoking lounge or tobacco shop shall be per the provisions of Section 6.2.200 (Revocations of Permits) of this Title if the following conditions trigger the scheduling of a public hearing before the Planning Commission to determine whether or not the Conditional Use Permit issued to the business for operating a private smoking lounge or tobacco shop shall be revoked or modified:
  - 1) Issuance of three or more collective administrative or criminal notices of violation or citations within a twelve-month period from any combination of the Kern County Fire Department, Taft Building Official, Code Enforcement, and/or the Police Department. However, the Police Chief, Planning Director, or the appropriate approval authority may require immediate review at anytime due to a particular incident.
  - 2) The imposition of any disciplinary action or finding of violation by the Department of Alcoholic Beverage Control, if alcoholic beverages are sold for on-site consumption.
  - 3) The business or operation does not have a current State Board of Equalization Cigarette and Tobacco License.

- c. The number of emergency calls for service to the Taft Police Department may not necessarily be used as the singular basis for concluding that a private smoking lounge or tobacco shop is operating as a nuisance.
- d. The approval authority may revoke a Conditional Use Permit following the procedures set forth in Section 6.2.190, based on any one or more of the following findings:
  - 1) That the Conditional Use Permit was approved based on information that was erroneous, fraudulent, misleading or misrepresented, regardless of the intent of the entity that obtained the Conditional Use Permit;
  - 2) That the condition(s) of approval adopted under the Conditional Use Permit for the private smoking lounge or tobacco shop have been violated in whole or in part;
  - 3) Local, state and/or federal law was violated;
  - 4) The establishment for which the permit was issued is being operated in an illegal, unpermitted or disorderly manner;
  - 5) The noise generated from the establishment violates the City's Noise Ordinance;
  - 6) The smoking lounge has had or is having an adverse impact on the public health, safety, peace, and/or general welfare;
  - 7) The smoking lounge has ceased to exist for at least ninety (90) calendar days or more by reason of voluntary abandonment.
- e. Any Conditional Use Permit for a business with a private smoking lounge or tobacco shop may be revoked following a public hearing thereon if the use is discontinued for at least ninety (90) consecutive calendar days. The Planning Commission shall hold a noticed public hearing to consider the revocation pursuant to Section 6.2.190 of this Title.
- f. Any violation to this chapter shall be prosecuted as a misdemeanor.

## SECTION 2

If any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining sections of this Resolution. The Planning Commission hereby declares that it would have passed this Resolution, and each section, subsection, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 3

This ordinance shall take effect thirty (30) days after the date of its adoption, and within fifteen (15) days after its adoption shall be published at least once in the Daily Midway Driller, a newspaper of general circulation, published and circulated in the City of Taft together with the names of members of the City Council voting for and against same.

**PASSED AND ADOPTED** on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Randy Miller, Mayor

Attest:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk

Approved as to form:

\_\_\_\_\_  
Jason Epperson, City Attorney

STATE OF CALIFORNIA }  
COUNTY OF KERN } SS  
CITY OF TAFT }

I, Yvette Mayfield, City Clerk of the City of Taft, do hereby certify that the foregoing Ordinance had its first reading on \_\_\_\_\_, and had its second reading on \_\_\_\_\_, and was passed by the following vote:

AYES: COUNCIL MEMBERS:  
NOES: COUNCIL MEMBERS:  
ABSTAIN: COUNCIL MEMBERS:  
ABSENT: COUNCIL MEMBERS:

\_\_\_\_\_  
Yvette Mayfield, City Clerk



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**PUBLIC HEARING – ZONING ORDINANCE AMENDMENT 2014-13: EMERGENCY SHELTERS, TRANSITIONAL AND SUPPORTIVE HOUSING**

**SUMMARY STATEMENT:**

In 2007, the State legislature passed Senate Bill 2 (SB2), otherwise known as the bill for Local Planning and Approval for Emergency Shelters and Transitional and Supportive Housing. The bill amended Housing Element law to ensure local zoning ordinances encouraged and facilitated emergency shelters and limited the denial of emergency shelters and transitional and supportive housing consistent with the Housing Accountability Act. The City needs to complete the amendment as a first step in updating the Housing Element for its 5<sup>th</sup> Cycle for years 2013-2023, which is due by December 2015.

At the December 3, 2014, Planning Commission meeting, City staff presented a draft of an amendment to the Taft Zoning Ordinance regarding emergency shelters, transitional and supportive housing, which they approved. Staff has since forwarded the amendments for a compliance review to the California Department of Housing Community Development (HCD) for a 30 day review. Staff was contacted by HCD in February and was provided with comments and suggested revisions for the amendment to be in full compliance with SB2.

At the April 8, 2015, Planning Commission meeting, City staff presented the final draft of the amendment with HCD revisions included, which was approved unanimously with no further additions or deletions. Therefore, Staff recommends that the City Council approve the amendment to Chapters 1, 4, 5, 7, 8, and 12 of Title 6 of the Taft Zoning Ordinance regarding emergency shelters, transitional and supportive housing.

**RECOMMENDED ACTION:**

1. Conduct Public Hearing; and
2. Motion to approve and amend the City of Taft Municipal Code entitled **AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING CHAPTERS 1, 4, 5, 7, 8, AND 12 OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO EMERGENCY SHELTERS, TRANSITIONAL AND SUPPORTIVE HOUSING** for first reading by title only and reading of such be waived.

**FUNDING SOURCE:** N/A

**ATTACHMENT (Y/N):** Ordinance

**PREPARED BY:** Mark Staples, Director, Planning & Community Development

**REVIEWED BY:**

<b>CITY CLERK:</b>	<b>FINANCE DIRECTOR:</b>	<b>CITY MANAGER:</b>
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**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TAFT APPROVING ZONING ORDINANCE AMENDMENT NO. 2014-13 AMENDING CHAPTERS 1, 4, 5, 7, 8 AND 12 OF TITLE VI OF THE CITY OF TAFT ZONING ORDINANCE RELATING TO EMERGENCY SHELTERS, TRANSITIONAL AND SUPPORTIVE HOUSING**

**WHEREAS**, California Government Code Section 65580 mandates the preparation and implementation of Housing Elements toward the attainment of the state's housing goal and cities and counties identifying adequate sites for housing, including emergency shelters, transitional and supportive housing; and

**WHEREAS**, homelessness is a statewide problem that affects many cities and counties, with an estimated 360,000 homeless individuals and families in California; and

**WHEREAS**, some of the causes of homelessness are mental illness, substance abuse, prison release, and lack of affordable housing; and

**WHEREAS**, as homelessness affects people of all races, gender, age, and geographic location there is a growing need for every city and county to plan for the location of adequate emergency shelters. Many people experiencing homelessness, primarily youth and single individuals, need shelter but also have a need for residential substance abuse and mental health services; and

**WHEREAS**, the lack or shortage of emergency shelters for homeless individuals and families in cities and counties across the state leads to the concentration of services in inner cities and poor communities; and

**WHEREAS**, in order to ensure access to services in every city and county for homeless individuals and families, it is important that cities and counties plan for these services to address the special needs and circumstances of this threatened population; and

**WHEREAS**, it is the responsibility of cities and counties to plan and identify areas for emergency shelters, include this as part of their planning process and locate emergency shelters where most appropriate in their community, and the state should not dictate where these emergency shelters should be located; and

**WHEREAS**, the Planning Commission studied and considered the written findings for approval of Zoning Ordinance Amendment No. 2014-13, City Staff's written and oral reports, and all public testimony before making a decision on this request; and

**WHEREAS**, the Planning Commission reviewed and commented on a draft ordinance amendment of Chapters 1, 4, 5, 7, 8 and 12 of Title VI of the Zoning Ordinance at a special meeting on December 3, 2014, voting 4-0 to recommend approval of the proposed amendment to the City Council; and

**WHEREAS**, the Planning Commission reviewed and commented on a draft ordinance amendment at a regular meeting on April 8, 2015, with further revisions recommended by the

Department of Housing Community Development to ensure compliance with the Senate Bill 2 law, and voting 4-0 to recommend approval of the proposed amendment to the City Council; and

**WHEREAS**, the laws and regulations relating to the preparation and adoption of environmental documents, as set forth in the State Guidelines Implementing the California Environmental Quality Act have been adhered to; and

**WHEREAS**, the City Council has fully considered this request and the potential environmental effects.

**NOW THEREFORE, BE IT RESOLVED**, the City Council of the City of Taft does ordain as follows:

### SECTION 1

#### **6.1.190 Definitions**

##### Emergency Shelter

Housing with minimal supportive services for homeless persons that is limited to occupancy of six months or less by a homeless person. No individual or household may be denied emergency shelter because of an inability to pay, as defined in Section 50801(e) of the Health and Safety Code.

##### Supportive Housing

Housing with no limit on length of stay, that is occupied by the target population, and that is linked to on- or off-site services that assist the supportive housing resident in retaining the housing, improving his or her health status, and maximizing his or her ability to live and, when possible, work in the community, as defined in Section 50675.14(b) of the Government Code.

##### Target Population

Adults with low-income having one or more disabilities, including mental illness, HIV or AIDS, substance abuse, or other chronic health conditions, or individuals eligible for service provided under the Lanterman Development Disabilities Services Act and may, among other populations, include adults, emancipated minors, families with children, elderly persons, young adults aging out of the foster care system, individuals exiting from institutional settings (e.g. jails, hospitals, prisons, and institutes of mental disease), veterans, or homeless people, as defined in Section 50675.14 of the Government Code.

##### Transitional Housing

Buildings configured as rental housing developments, but operated under program requirements that call for the termination of assistance and recirculation of the assisted unit to another eligible program recipient at some predetermined future point in time, which shall be no less than six (6) months, as defined in Section 50675.2(h) of the Government Code.

**6.4.30 USE REGULATIONS**

**Table 4.A**  
**Uses Permitted Within Residential Districts**

USE		RS	R-1	R-2	R-3
<b>A. RESIDENTIAL USES</b>					
1.	Single Family Dwelling				
	1 Single Family Dwelling	P	P	P	X
	2 <sup>nd</sup> Single Family Dwelling (per Section 11.200 of this Title)	P	P	N/A	N/A
<u>11.</u>	<u>Emergency Shelter</u>	<u>X</u>	<u>X</u>	<u>P</u>	<u>X</u>
<u>12.</u>	<u>Transitional Housing</u>	<u>CP</u>	<u>CP</u>	<u>CP</u>	<u>CP</u>
<u>13.</u>	<u>Supportive Housing</u>	<u>CP</u>	<u>CP</u>	<u>CP</u>	<u>CP</u>

**6.5.30 USE REGULATIONS**

**Table 5.A**  
**Uses Permitted Within Commercial Zone Districts**

USE		MU	GC	DC
<b>D. Residential Uses</b>				
1.	Single family residential dwellings	X	X	X
2.	Residence in conjunction with a business	C	C	C
3.	Multi-family residential dwellings	C	C	C
<u>4.</u>	<u>Emergency Shelters</u>	<u>X</u>	<u>X</u>	<u>X</u>
<u>5.</u>	<u>Transitional Housing</u>	<u>C</u>	<u>C</u>	<u>C</u>
<u>6.</u>	<u>Supportive Housing</u>	<u>C</u>	<u>C</u>	<u>C</u>

**6.7.30 USE REGULATIONS**

**Table 7.A**  
**Uses Permitted Within the Agricultural District**

USE		<u>A</u>
<b>G. RESIDENTIAL</b>		
1.	Farm labor housing for on-site employees	C
2.	Farm labor housing for contract labor	C
3.	Residential accessory structures	P
4.	Residential facilities	C
5.	Single-family dwelling, occupied by the owner or full-time on-site employee	P
<u>6.</u>	<u>Emergency Shelters</u>	<u>X</u>
<u>7.</u>	<u>Transitional Housing</u>	<u>CP</u>
<u>8.</u>	<u>Supportive Housing</u>	<u>CP</u>

**6.8.30 USE REGULATIONS**

**Table 8.A  
Uses Permitted within Natural Resources District**

USE		NR
A. NATURAL RESOURCE USE		
1.	Agricultural uses subject to the provisions of Chapter 6.7 of this Title	P
2.	Kennels (both commercial and non-commercial)	P
3.	Oil and gas exploration and production, subject to the provisions of Chapter 6.9 of this Title	P
4.	Mineral exploration and production subject to Chapter 6.8 of this Title	P
5.	Steam and cogeneration facilities used for oil and gas production	P
6.	Single family dwelling	C
7.	<u>Emergency Shelters</u>	<u>X</u>
8.	<u>Transitional Housing</u>	<u>C</u>
9.	<u>Supportive Housing</u>	<u>C</u>

**6.12.160 EMERGENCY SHELTERS, TRANSITIONAL AND SUPPORTIVE HOUSING**

Emergency Shelters, Transitional and Supportive Housing, as defined in Chapter 6.1.190 of this Title, shall be subject to the following development standards.

1. Maximum Stay
  - a. Emergency Shelters: Shall not exceed 180 days in a 365 day period
  - b. Transitional Housing: Six (6) to twenty four (24) months
  - c. Supportive Housing: No limit on length of stay
2. The maximum number of beds/persons permitted to be served nightly shall be based on the individual capacity of the building and overall facility and shall not be less than 50 square feet per person served, consistent with Cal. Gov't Code Section 65583(4)(A).
3. Facilities shall should be located within a 1/2 mile radius of a local or regional transit stop, as measured from the property line.
4. A minimum distance of 300 200 feet shall be maintained between emergency shelters, transitional and supportive housing facilities.

5. At least one (1) manager shall be on-site during all hours of operation of the facility. Such manager shall be an individual who does not utilize the shelter's beds or other services and who resides off-site.
6. Each facility shall meet the minimum parking requirement of the residential structure(s) they occupy, per Chapter 14 of this Title. There shall be a minimum of 1 parking stall for every 4 beds or 1/2 parking space for each bedroom designated for family units with children, plus 1 parking stall for each employee/volunteer on duty, shall be maintained.
7. Each facility shall provide an on-site bicycle rack for use by residents of the facility.
8. Exterior lighting may be provided for the outdoor areas. All lighting shall be designed to project downward and not be directed towards or create glare on adjacent properties, per Chapter 6.13.80 of this Title.
9. Facility waiting and intake areas shall be provided containing a minimum of ten (10) square feet per bed provided at the facility. Waiting and intake areas shall be located within the facility building or may be located outside and shall be screened from public view by 6-foot tall mature landscaping or 6-foot tall solid wall or fence.
10. Facility storage should be limited to within the interior of the facility structure. Outdoor storage shall be limited to small accessory structures that meet all development, setback, and lot coverage standards of the zone district and be consistent with Chapter 6.11.30 of this Title. Large storage containers and sea trains are prohibited.
11. Each facility shall provide a minimum of one (1) restroom facility that includes at least one (1) sink, one (1) toilet, and one (1) shower. Facilities that accommodate homeless families shall provide an additional restroom facility specifically designated for use just by families. Larger facilities shall provide additional restroom facilities at a ratio of one (1) full restroom facility for every ten (10) beds.
12. An operational plan may be required for review and approval to address additional specific needs as identified by the Planning Director. The approved operational plan shall remain active throughout the life of the facility and updated as necessary. At a minimum, the plan shall contain provisions addressing the items outlined below:
  - a. Safety and security measures for residents and staff;
  - b. Loitering control measures to minimize the congregation of people;

- c. Management of outdoor areas with admittance and discharge procedures and monitoring of waiting areas to minimize disruption to nearby land uses;
  - d. Staff training with objectives to provide adequate knowledge and skills to assist clients in obtaining permanent shelter and income;
  - e. Communication and outreach with objectives for proper responses to operational issues which may arise from the neighborhood, City staff, or the general public;
  - f. Screening of clients for admittance eligibility with objectives to provide first service to Taft area residents;
  - g. Counseling programs to be provided with referrals to outside assistance agencies; and
  - h. Litter control objectives to provide for the timely removal of litter attributable to clients within the vicinity of the facility.
13. Shelters and housing facilities may provide other support and social services in designated areas separate from sleeping areas, such as:
- a. Recreation areas;
  - b. Counseling for job placement, educational, health care, legal, or mental health services;
  - c. Laundry facilities;
  - d. Kitchen facilities;
  - e. Dining facilities;
  - f. Other similar services geared to homeless clients.

## SECTION 2

If any section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be unconstitutional, such decision shall not affect the validity of the remaining sections of this Resolution. The Planning Commission hereby declares that it would have passed this Resolution, and each section, subsection, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 3

This ordinance shall take effect thirty (30) days after the date of its adoption, and within fifteen (15) days after its adoption shall be published at least once in the Daily Midway Driller, a newspaper of general circulation, published and circulated in the City of Taft together with the names of members of the City Council voting for and against same.

**PASSED AND ADOPTED** on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Randy Miller, Mayor

Attest:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk

Approved as to form:

\_\_\_\_\_  
Jason Epperson, City Attorney

STATE OF CALIFORNIA }  
COUNTY OF KERN } SS  
CITY OF TAFT }

I, Yvette Mayfield, City Clerk of the City of Taft, do hereby certify that the foregoing Ordinance had its first reading on \_\_\_\_\_, and had it second reading on \_\_\_\_\_, and was passed by the following vote:

AYES: COUNCIL MEMBERS:  
NOES: COUNCIL MEMBERS:  
ABSTAIN: COUNCIL MEMBERS:  
ABSENT: COUNCIL MEMBERS:

\_\_\_\_\_  
Yvette Mayfield, City Clerk



*Certificate of Recognition*

*The City Council of the City of Taft*

*hereby recognizes*

*Taft Union High School – Girls Softball  
Team*

*for their Division III Championship win for the Third Year in a Row*

*June 16, 2015*

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*Randy Miller, Mayor*

---

*Dave Noerr, Mayor Pro Tem*

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*Orchel Krier, Councilmember*

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*Josh Bryant, Councilmember*

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*Renee Hill, Councilmember*

**TAFT CITY COUNCIL/SUCCESSOR AGENCY  
JOINT REGULAR MEETING MINUTES  
JUNE 2, 2015**

**REGULAR MEETING**

**6:00 P.M.**

The June 2, 2015, regular joint meeting of the Taft City Council/Taft Successor Agency, held in the Council Chamber at Taft City Hall, 209 East Kern Street, Taft, CA 93268, was opened by Mayor Pro Tem Dave Noerr at [6:01:03 PM](#). The Pledge of Allegiance was led by Council Member Hill, followed by an invocation given by Michael Chairmonte of the Lighthouse Foursquare Church.

PRESENT: Mayor Pro Tem Dave Noerr  
Council Members Orchel Krier, Josh Bryant and Renee Hill  
City Manager Craig Jones and City Attorney Jason Epperson  
Deputy City Clerk Darnell Rowe

ABSENT: Mayor Randy Miller

**1. STUDY SESSION – STANTEC CONSULTING SERVICES INC.**

Meredith Noble and Donna Carpenter from Stantec Consulting Services presented a PowerPoint presentation

**2. CITIZEN REQUESTS/PUBLIC COMMENTS**

Dr. Kathy Orrin of the Chamber of Commerce wanted let everyone know that the car show was very successful and thanked everyone who participated. She also stated that they plan to have another car show during Oildorado.

**3. COUNCIL STATEMENTS (NON ACTION)**

Council Member Krier

- Spoke about the Senate passing a new bill regarding the increase of minimum wage.

Council Member Bryant

- Gave kudos to Kathy Orrin and Shannon Jones from the Chamber of Commerce for the Car Show they put on this last weekend.
- Thanked Bob Jordan and his board for the Memorial Day Celebration and stated that it was breathtaking.
- Commended the Taft High School softball team for pulling off their third straight Valley Championship.

Mayor Pro Tem Noerr

- Thanked everyone who was a part of the Memorial Day Celebration at the Westside Cemetery.
- Shared that the American flag is a beautiful flag and every day is a great day to display it.

**4. PLANNING COMMISSION REPORT**

Chairman Orrin reported that the Planning Commission discussed changes to the zoning ordinances regarding Hooka lounges and tobacco products.

**5. CITY MANAGER STATEMENTS**

City Manager Jones shared that Barry Foster with HDL attended the ICSC event that was held in Las Vegas, he had a few meetings while there and reported that there has been requests for information on land uses and land availability. He is out there working for us and has completed a void analysis to continue the search for needed businesses in Taft.

**6. DEPARTMENT REPORTS**

There were none.

**7. CITY ATTORNEY STATEMENTS**

There were none.

**8. FUTURE AGENDA REQUESTS**

Council Member Hill requested a workshop for tourism, land use, signage and façade programs. Mayor Pro Tem Noerr concurred.

Council Member Bryant requested a commendation for the Taft Union High School Softball Team on their third straight Valley Championship. Krier concurred.

\*\*\*\*\*

**CONSENT CALENDAR ITEMS 9 – 13**

Motion: Moved by Krier seconded by Hill to approve consent calendar Items 9-13.

AYES: Krier, Bryant, Hill, Noerr  
ABSENT: Miller  
PASSED: 4-0

**9. MINUTES**

May 19, 2015 Regular

**Recommendation** – Approve as submitted.

**10. PAYMENT OF BILLS**

Warrant# 052215	Check No. 79927-80006	\$ 352,443.29
Warrant# 052215	Check No. 80007-80009	\$ 112,684.93
Warrant# 051115	Check No. 80010	\$ 132.18

**Recommendation** – Approve payment of the bills.

**11. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AUTHORIZING THE EXECUTION OF THE CERTIFICATIONS AND ASSURANCES FOR THE LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP): PURCHASE TRANSIT PASSES AND TICKETS FOR PROMOTION, TO INCREASE RIDERSHIP AND REDUCE GREENHOUSE GASES**

**Recommendation** – Motion to adopt resolution entitled: **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AUTHORIZING THE EXECUTION OF THE CERTIFICATIONS AND ASSURANCES FOR THE LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP): PURCHASE TRANSIT PASSES AND TICKETS FOR PROMOTION, TO INCREASE RIDERSHIP AND REDUCE GREENHOUSE GASES.**  
(Resolution 3685-15)

**12. TASK ORDER BSK GEOTECHNICAL SERVICES AT FEDERAL WASTEWATER TREATMENT PLANT**

**Recommendation** – Motion to authorize a Task Order with BSK for an amount not to exceed \$8,800 to complete geotechnical investigation of the FWWTP.

**13. OPERATIONS AGREEMENT WITH KERN SANITATION AUTHORITY**

**Recommendation** – Motion to approve an agreement with Kern Sanitation Authority for the operation of wastewater treatment facilities.

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At [6:55:25 PM](#) with all Council Members present the meeting was recessed to Closed Session.

**CLOSED SESSION**

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Government Code Section 54956.9 (a) – City of Taft vs. CDCR.

B. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Government Code Section 54956.9(b) – one (1) undisclosed case.

C. CONFERENCE WITH PROPERTY NEGOTIATOR, CITY MANAGER,  
Government Code 54956.8 – 400 Hillard Street, Taft, CA

- The City Council discussed in closed session the items agendized for closed session discussion and direction was given to Staff and Attorney.

**ADJOURNMENT** - With no further business to conduct the meeting was adjourned at 7:25 pm.

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Darnell Rowe  
Deputy City Clerk

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Randy Miller  
Mayor

## ACCOUNTS PAYABLE CASH DISBURSEMENTS DISTRIBUTION BY FUND

ALLOWED BY CITY COUNCIL ON \_\_\_\_\_

\$348,437.08 OUT OF FUNDS AS NOTED BELOW

10 GENERAL	\$73,496.29
35 04-HOME-0759	\$0.00
36 ASSET FORFEITURES	\$121.00
38 LANDSCAPE ASSESSMENT DIST	\$127.20
40 CDBG/ HOUSING RLF	\$1,404.00
41 TARP/RLF	\$0.00
43 CALHOMES	\$0.00
48 HOME RLF/HOUSING	\$40.00
50 CRIME PREVENTION	\$2,805.52
51 CCF FACILITY	\$117,549.87
53 CCF/INMATE WELFARE FUND	\$4.73
54 INMATE TRUST ACCOUNT	\$0.00
58 FEDERAL PRISON-WWTP	\$11,516.15
59 CENTRAL GARAGE	\$671.21
60 SEWER	\$671.22
61 REFUSE	\$407.65
62 TRANSIT	\$10,478.26
65 TCDA	\$0.00
67 TCDA / DEBT SRV FND	\$94,040.03
70 WWTP	\$21,745.20
78 TRUST & AGENCY	\$0.00
81 CAPITAL PROJECTS	\$13,358.75

TOTAL \$348,437.08

_____	MAYOR
_____	CITY CLERK
_____	ACCOUNT CLERK I
_____	CHRISTINE BAMFORD

WARRANT NO. 060515  
CHECK NUMBER 80012-80092

DATE: 06/05/15

CITY COUNCIL

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE CHECK REGISTER

Check Number	Check Date	Type	Vendor Number	Vendor Name	Check Amount
80012	2015 12:00:00	PRINTED	354	A T & T	444.26
80013	2015 12:00:00	PRINTED	40	A.P.I. PLUMBING	477.01
80014	2015 12:00:00	PRINTED	26	ABATE-A-WEED	2,460.71
80015	2015 12:00:00	PRINTED	32	ACQUISITION PARTNERS OF AMERICA, LL	3,000.00
80016	2015 12:00:00	PRINTED	109	ALLIED INSURANCE	935.00
80017	2015 12:00:00	PRINTED	185	AMERICAN EXPRESS	342.44
80018	2015 12:00:00	PRINTED	300	ARAMARK CORP.	59,953.41
80019	2015 12:00:00	PRINTED	370	AUSTINS PEST CONTROL	395.00
80020	2015 12:00:00	PRINTED	12651	AUTO ZONE	91.27
80021	2015 12:00:00	PRINTED	657	BLUE SHIELD OF CALIFORNIA	42,743.99
80022	2015 12:00:00	PRINTED	669	BOB BARKER COMPANY, INC.	2,978.78
80023	2015 12:00:00	PRINTED	711	BRENNTAG PACIFIC,INC	1,843.24
80024	2015 12:00:00	PRINTED	715	BRIGHT HOUSE NETWORKS	333.59
80025	2015 12:00:00	PRINTED	738	BROWN & REICH PETROLEUM INC.	6,303.64
80026	2015 12:00:00	PRINTED	772	CAL ACT	415.00
80027	2015 12:00:00	PRINTED	809	CALED	250.00
80028	2015 12:00:00	PRINTED	915	CARQUEST AUTO PARTS	900.76
80029	2015 12:00:00	PRINTED	1046	COMMUNICATION ENTERPRISE	30.00
80030	2015 12:00:00	PRINTED	1059	COMMWORLD OF KERN COUNTY, INC.	190.00
80031	2015 12:00:00	PRINTED	1079	CONSTAR SUPPLY	233.96
80032	2015 12:00:00	PRINTED	1035	COOPER'S TRUE VALUE HOME CENTER	1,597.03
80033	2015 12:00:00	PRINTED	1114	COUNTRY AUTO & TRUCK TAFT	167.65
80034	2015 12:00:00	PRINTED	1134	CREATIVE BUS SALES	893.94
80035	2015 12:00:00	PRINTED	12929	CROWLEY COMPANY, INC	1,553.33
80036	2015 12:00:00	PRINTED	1315	KYLE R. ROWSON	33.33
80037	2015 12:00:00	PRINTED	1351	DELL MARKETING L.P.	2,411.54
80038	2015 12:00:00	PRINTED	1493	DOWNEY BRAND ATTORNEYS LLP	547.50
80039	2015 12:00:00	PRINTED	1515	DRILLER PRINTERS, INC.	451.88
80040	2015 12:00:00	PRINTED	1647	ECOLAB	758.30
80041	2015 12:00:00	PRINTED	1719	ENFINITY CENTRALVAL 6 LLC	28,559.74
80042	2015 12:00:00	PRINTED	1805	EXCELLENT FIRE	431.44

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE CHECK REGISTER

Check Number	Check Date	Type	Vendor Number	Vendor Name	Check Amount
80043	2015 12:00:00	PRINTED	1830	FASTENAL	251.43
80044	2015 12:00:00	PRINTED	1845	FEDERAL EXPRESS CORP	105.17
80045	2015 12:00:00	PRINTED	1856	FERGUSON ENTERPRISES, INC.	1,684.50
80046	2015 12:00:00	PRINTED	1898	FIRST CHOICE SERVICE	259.99
80047	2015 12:00:00	PRINTED	12808	FLUID RESOURCE MANAGEMENT	937.50
80048	2015 12:00:00	PRINTED	2040	GENERAL OFFICE	304.58
80049	2015 12:00:00	PRINTED	12287	GOLLEHER, CAROLYN	55.78
80050	2015 12:00:00	PRINTED	2178	GRIFFITH, VINCENT	300.00
80051	2015 12:00:00	PRINTED	2267	HELT ENGINEERING, INC.	16,488.75
80052	2015 12:00:00	PRINTED	2310	HERTZ EQUIPMENT RENTAL CORP	2,614.27
80053	2015 12:00:00	PRINTED	2276	HI STANDARD AUTOMOTIVE	398.11
80054	2015 12:00:00	PRINTED	2314	HOBART SERVICE	329.11
80055	2015 12:00:00	PRINTED	2391	HUGHES NETWORK SYSTEMS, INC	89.99
80056	2015 12:00:00	PRINTED	2491	INTERNATIONAL COUNCIL OF SHOPPING	625.00
80057	2015 12:00:00	PRINTED	2623	JIM BURKE FORD	262.28
80058	2015 12:00:00	PRINTED	2914	KERN ELECTRIC DIST.	229.41
80059	2015 12:00:00	PRINTED	2927	KERN TURF SUPPLY INC.	309.91
80060	2015 12:00:00	PRINTED	2946	KIWANIS CLUB OF TAFT	291.00
80061	2015 12:00:00	PRINTED	12655	KRIER, ORCHEL	198.00
80062	2015 12:00:00	PRINTED	3151	LINCOLN NATIONAL LIFE INSURANCE COM	420.07
80063	2015 12:00:00	PRINTED	3162	LINDER BACKFLOW SERVICE	840.90
80064	2015 12:00:00	PRINTED	3220	MAINTENANCE U.S.A.	688.11
80065	2015 12:00:00	PRINTED	3359	MELO'S GAS & GEAR	15.96
80066	2015 12:00:00	PRINTED	3306	METLIFE AUTO & HOME	469.00
80067	2015 12:00:00	PRINTED	3386	JAMES R. MILLER	198.00
80068	2015 12:00:00	PRINTED	3398	MISSION LINEN SUPPLY	728.66
80069	2015 12:00:00	PRINTED	3947	O'LEARYS OFFICE PRODUCTS	7,260.50
80070	2015 12:00:00	PRINTED	3790	OFFICE DEPOT	1,367.56
80071	2015 12:00:00	PRINTED	4125	PACIFIC GAS & ELECTRIC	26,229.74
80072	2015 12:00:00	PRINTED	4103	PAPE KENWORTH	1,949.06
80073	2015 12:00:00	PRINTED	4308	PIONEER EQUIPMENT COMPANY	488.82

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE CHECK REGISTER

Check Number	Check Date	Type	Vendor Number	Vendor Name	Check Amount
80074	2015 12:00:00	PRINTED	4457	PRENTICE & EPPERSON LLP	8,000.00
80075	2015 12:00:00	PRINTED	4845	RICHLAND CHEVROLET CO.	552.95
80076	2015 12:00:00	PRINTED	4819	RICOH USA, INC.	670.80
80077	2015 12:00:00	PRINTED	4945	SAFETY-KLEEN	943.16
80078	2015 12:00:00	PRINTED	5096	SOUTHERN CALIFORNIA GAS CO.	3,292.45
80079	2015 12:00:00	PRINTED	5142	SPARKLETTS & SIERRA SPRINGS	105.70
80080	2015 12:00:00	PRINTED	12295	SPRADLIN, TANYA	121.00
80081	2015 12:00:00	PRINTED	5250	STINSON'S	709.33
80082	2015 12:00:00	PRINTED	5280	SUPPLYWORKS	2,400.14
80083	2015 12:00:00	PRINTED	5560	GEORGE G. ROSS	81.63
80084	2015 12:00:00	PRINTED	12806	U-CART CEMENT, INC	105.00
80085	2015 12:00:00	PRINTED	5801	U.S. BANK	93,667.98
80086	2015 12:00:00	PRINTED	6105	VERIZON WIRELES	1,754.80
80087	2015 12:00:00	PRINTED	6211	WALDROPS AUTO PARTS	86.86
80088	2015 12:00:00	PRINTED	6350	WEST KERN WATER DISTRICT	315.20
80089	2015 12:00:00	PRINTED	6400	WEST SIDE URGENT CARE	5,680.74
80090	2015 12:00:00	PRINTED	6390	WESTEC	140.00
80091	2015 12:00:00	PRINTED	6399	WESTSIDE WASTE	388.88
80092	2015 12:00:00	PRINTED	12680	WILLOW RANCH RESTAURANT LLC.	1,301.56
			<b>81 Checks</b>	<b>Cash Account Total:</b>	<b>348,437.08</b>

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
354 - A T & T		9117807-0615	INV	5 12:00:00AM	\$444.26	80012	PD-04/29-06/22/15 TELE SRVC	10421 04100
40 - A.P.I. PLUMBING		457417	INV	5 12:00:00AM	\$203.64	80013	MCCF- C-BALL/BRSS BALL/C-PIPE	51451 05000
40 - A.P.I. PLUMBING		457416	INV	5 12:00:00AM	\$273.37	80013	MCCF- C-90/C-BALL/ C-STP	51451 05000
26 - ABATE-A-WEED		653859	INV	5 12:00:00AM	\$117.55	80014	CVC-ADJ CN NZZL/WAND/CHN/CHSL/CRBGRSS	10416 06201
26 - ABATE-A-WEED		653856	INV	5 12:00:00AM	\$601.67	80014	CVC-AMMN SULFT/TRF SUPRM	10416 06201
26 - ABATE-A-WEED		653855	INV	5 12:00:00AM	\$1,741.49	80014	CVC-CMRCL TRMMR/BLWER/HND HLD BLWEF	10516 10011
32 - ACQUISITION PARTNERS OF AMERICA, LLC		2338	INV	5 12:00:00AM	\$3,000.00	80015	PLG-06/15 MONTHLY RETAINER	10415 03000
109 - ALLIED INSURANCE		JULY 6 2015	INV	5 12:00:00AM	\$935.00	80016	725 SAN EMIDIO ST	40000 00232
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	-\$2.90	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	62000 00205
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	\$40.00	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	10413 04150
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	\$40.00	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	10415 04150
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	\$40.00	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	48448 04150
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	\$42.85	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	62462 06000
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	\$54.62	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	10413 06000
185 - AMERICAN EXPRESS		211007-0515	INV	5 12:00:00AM	\$127.87	80017	PSNL,PLG,ADM,TRN-TRPHY/BLE TTTH/KRN DA	10420 02625
300 - ARAMARK CORP.		200383800-15	INV	5 12:00:00AM	\$88.80	80018	PD-05/27/15 MEALSx28	10421 09000
300 - ARAMARK CORP.		200383800-14	INV	5 12:00:00AM	\$139.54	80018	PD-05/20/15 MEALSx44	10421 09000
300 - ARAMARK CORP.		200383800-12	INV	5 12:00:00AM	\$19,809.26	80018	MCCF- 5/7-5/13/15 IM MLS	51451 03020
300 - ARAMARK CORP.		200383800-10	INV	5 12:00:00AM	\$19,877.35	80018	MCCF- 4/30-5/6/15 IM MLS	51451 03020
300 - ARAMARK CORP.		200383800-13	INV	5 12:00:00AM	\$20,038.46	80018	MCCF- 5/14-5/20/15 IM MLS	51451 03020
370 - AUSTINS PEST CONTROL		041615ANX	INV	5 12:00:00AM	\$13.33	80019	TRN,GAR,ST-MNTHLY PST CNTRL	10433 05000
370 - AUSTINS PEST CONTROL		051815ANX	INV	5 12:00:00AM	\$13.33	80019	TRN,ST,GAR-MNTHLY PST CNTRL	10433 05000
370 - AUSTINS PEST CONTROL		041615ANX	INV	5 12:00:00AM	\$13.33	80019	TRN,GAR,ST-MNTHLY PST CNTRL	59459 05000

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
370 - AUSTINS PEST CONTROL		051815ANX	INV	5 12:00:00AM	\$13.33	80019	TRN,ST,GAR-MNTHLY PST CNTRL	59459 05000
370 - AUSTINS PEST CONTROL		041615ANX	INV	5 12:00:00AM	\$13.34	80019	TRN,GAR,ST-MNTHLY PST CNTRL	62462 05000
370 - AUSTINS PEST CONTROL		051815ANX	INV	5 12:00:00AM	\$13.34	80019	TRN,ST,GAR-MNTHLY PST CNTRL	62462 05000
370 - AUSTINS PEST CONTROL		052815PD	INV	5 12:00:00AM	\$30.00	80019	PD-MNTHLY PST CNTRL	10421 05000
370 - AUSTINS PEST CONTROL		051215AC	INV	5 12:00:00AM	\$40.00	80019	AC-MNTHLY PST CNTRL	10431 05000
370 - AUSTINS PEST CONTROL		052115CH	INV	5 12:00:00AM	\$65.00	80019	CH-05/21/15 MNTHLY PST CNTRL	10416 05000
370 - AUSTINS PEST CONTROL		051415MCCF	INV	5 12:00:00AM	\$90.00	80019	MCCF- 5/14/15 BIWKLY PST CNTRL	51451 05000
370 - AUSTINS PEST CONTROL		052815MCCF	INV	5 12:00:00AM	\$90.00	80019	MCCF- 5/28/15 BIWKLY PST CNTRL	51451 05000
12651 - AUTO ZONE		5943373642	INV	5 12:00:00AM	\$8.59	80020	T-23 TAPERED BEARING	62462 04200
12651 - AUTO ZONE		5943366195	INV	5 12:00:00AM	\$12.84	80020	T-14 SUM WINDSHL FLD	62462 04200
12651 - AUTO ZONE		5943366255	INV	5 12:00:00AM	\$12.89	80020	GAR-FAST ORGN PUMIC	59459 06200
12651 - AUTO ZONE		5943373615	INV	5 12:00:00AM	\$12.89	80020	T-23 TAPERED BEARING	62462 04200
12651 - AUTO ZONE		5943367162	INV	5 12:00:00AM	\$44.06	80020	GAR-MINI ANGLE DIE GRI	59459 08500
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$1.20	80021	06/15 HEALTH INSURANCE PREMIUMS	10432 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$11.23	80021	06/15 HEALTH INSURANCE PREMIUMS	10420 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$20.10	80021	06/15 HEALTH INSURANCE PREMIUMS	10413 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$20.50	80021	06/15 HEALTH INSURANCE PREMIUMS	10433 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$27.44	80021	06/15 HEALTH INSURANCE PREMIUMS	10415 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$51.93	80021	06/15 HEALTH INSURANCE PREMIUMS	38438 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$92.58	80021	06/15 HEALTH INSURANCE PREMIUMS	58458 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$92.58	80021	06/15 HEALTH INSURANCE PREMIUMS	70470 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$92.88	80021	06/15 HEALTH INSURANCE PREMIUMS	60460 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$220.56	80021	06/15 HEALTH INSURANCE PREMIUMS	61461 01445

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$362.22	80021	06/15 HEALTH INSURANCE PREMIUMS	67467 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$467.37	80021	06/15 HEALTH INSURANCE PREMIUMS	10416 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$910.79	80021	06/15 HEALTH INSURANCE PREMIUMS	10431 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$1,255.07	80021	06/15 HEALTH INSURANCE PREMIUMS	10000 00244
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$1,307.58	80021	06/15 HEALTH INSURANCE PREMIUMS	10419 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$1,371.19	80021	06/15 HEALTH INSURANCE PREMIUMS	10425 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$2,742.38	80021	06/15 HEALTH INSURANCE PREMIUMS	50450 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$3,859.38	80021	06/15 HEALTH INSURANCE PREMIUMS	62462 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$12,159.15	80021	06/15 HEALTH INSURANCE PREMIUMS	10421 01445
657 - BLUE SHIELD OF CALIFORNIA		151380005388	INV	5 12:00:00AM	\$17,677.86	80021	06/15 HEALTH INSURANCE PREMIUMS	51451 01445
669 - BOB BARKER COMPANY, INC.		UT1000348365	INV	5 12:00:00AM	\$76.75	80022	MCCF- DNTL FLSS	51451 10036
669 - BOB BARKER COMPANY, INC.		UT1000349215	INV	5 12:00:00AM	\$146.20	80022	MCCF-NVY TSHRT	51451 08000
669 - BOB BARKER COMPANY, INC.		UT1000348335	INV	5 12:00:00AM	\$438.33	80022	MCCF-SOAP/BLCK SHOES/DDRNT	51451 08000
669 - BOB BARKER COMPANY, INC.		UT1000347713	INV	5 12:00:00AM	\$722.40	80022	MCCF- BLK SPR BOB SHOES	51451 08000
669 - BOB BARKER COMPANY, INC.		UT1000346973	INV	5 12:00:00AM	\$756.80	80022	MCCF-BLK SPR BOB SHOES	51451 08000
669 - BOB BARKER COMPANY, INC.		UT1000348335	INV	5 12:00:00AM	\$838.30	80022	MCCF-SOAP/BLCK SHOES/DDRNT	51451 06900
711 - BRENNTAG PACIFIC,INC		BPI522206	INV	5 12:00:00AM	-\$36.86	80023	FEDWWTP-SODIUM BISULFITE	10360 00300
711 - BRENNTAG PACIFIC,INC		BPI522206	INV	5 12:00:00AM	\$1,880.10	80023	FEDWWTP-SODIUM BISULFITE	58458 06250
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$1.09	80024	CITY HALL-05/15 INTRNT SRVC	58458 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$2.17	80024	CITY HALL-05/15 INTRNT SRVC	10432 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$3.24	80024	CITY HALL-05/15 INTRNT SRVC	70470 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$4.34	80024	CITY HALL-05/15 INTRNT SRVC	60460 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$4.89	80024	CITY HALL-05/15 INTRNT SRVC	67467 02200

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$5.43	80024	CITY HALL-05/15 INTRNT SRVC	10433 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$7.05	80024	CITY HALL-05/15 INTRNT SRVC	61461 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$7.05	80024	CITY HALL-05/15 INTRNT SRVC	62462 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$10.32	80024	CITY HALL-05/15 INTRNT SRVC	10420 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$10.85	80024	CITY HALL-05/15 INTRNT SRVC	10416 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$11.94	80024	CITY HALL-05/15 INTRNT SRVC	10412 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$36.37	80024	CITY HALL-05/15 INTRNT SRVC	10413 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$60.76	80024	CITY HALL-05/15 INTRNT SRVC	10419 02200
715 - BRIGHT HOUSE NETWORKS		064050001515	INV	5 12:00:00AM	\$73.24	80024	CITY HALL-05/15 INTRNT SRVC	10415 02200
715 - BRIGHT HOUSE NETWORKS		063787301515	INV	5 12:00:00AM	\$94.85	80024	AC-05/2015 INTRNT SRVC	10431 02200
738 - BROWN & REICH PETROLEUM INC.		18957	INV	5 12:00:00AM	\$56.38	80025	PD,AC,CSO-05/01-05/15/15 FUEL USAGE	50450 04250
738 - BROWN & REICH PETROLEUM INC.		18957	INV	5 12:00:00AM	\$74.78	80025	PD,AC,CSO-05/01-05/15/15 FUEL USAGE	10431 04250
738 - BROWN & REICH PETROLEUM INC.		18954	INV	5 12:00:00AM	\$77.69	80025	CVC,ST-05/01-05/15/15 FUEL USAGE	10433 04250
738 - BROWN & REICH PETROLEUM INC.		18955	INV	5 12:00:00AM	\$98.17	80025	CVC,ST,GAR,TRN-05/01-05/15/15 FUEL USAGE	59459 04250
738 - BROWN & REICH PETROLEUM INC.		18956	INV	5 12:00:00AM	\$111.94	80025	CCF-05/01-05/15/15 FUEL USAGE	51451 04250
738 - BROWN & REICH PETROLEUM INC.		18954	INV	5 12:00:00AM	\$181.69	80025	CVC,ST-05/01-05/15/15 FUEL USAGE	10416 04250
738 - BROWN & REICH PETROLEUM INC.		18955	INV	5 12:00:00AM	\$335.02	80025	CVC,ST,GAR,TRN-05/01-05/15/15 FUEL USAGE	10416 04250
738 - BROWN & REICH PETROLEUM INC.		18955	INV	5 12:00:00AM	\$641.33	80025	CVC,ST,GAR,TRN-05/01-05/15/15 FUEL USAGE	10433 04250
738 - BROWN & REICH PETROLEUM INC.		18957	INV	5 12:00:00AM	\$1,517.46	80025	PD,AC,CSO-05/01-05/15/15 FUEL USAGE	10421 04250
738 - BROWN & REICH PETROLEUM INC.		18955	INV	5 12:00:00AM	\$3,209.18	80025	CVC,ST,GAR,TRN-05/01-05/15/15 FUEL USAGE	62462 04250
772 - CAL ACT		2015-0072	INV	5 12:00:00AM	\$415.00	80026	TRN-2015 LOCAL GOV AGNCY MEMBERSHIP	62462 02100
809 - CALED		2015/2016	INV	5 12:00:00AM	\$250.00	80027	ADM-2015/2016 YRLY MEMBERSHIP	10413 02100
915 - CARQUEST AUTO PARTS		7305-180331	INV	5 12:00:00AM	\$9.66	80028	P-28 DW CAPSULE	10421 04200

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915 - CARQUEST AUTO PARTS		7305-180332	INV	5 12:00:00AM	\$11.90	80028	P-35 OIL/AIR/FUEL FILTERS	10421 04200
915 - CARQUEST AUTO PARTS		7305-180209	INV	5 12:00:00AM	\$6.97	80028	SE-1 COOLANT FILTER	70470 04200
915 - CARQUEST AUTO PARTS		7305-180285	INV	5 12:00:00AM	\$11.33	80028	GAR-CTTN APLLCTR SWAB	59459 06200
915 - CARQUEST AUTO PARTS		7305-179827	INV	5 12:00:00AM	\$11.51	80028	M-37 OIL/AIR FILTERS	10433 04200
915 - CARQUEST AUTO PARTS		7305-180361	INV	5 12:00:00AM	\$11.96	80028	T-15 OIL/AIR FILTERS	62462 04200
915 - CARQUEST AUTO PARTS		7305-180386	INV	5 12:00:00AM	\$11.96	80028	T-21 OIL/AIR FILTERS	62462 04200
915 - CARQUEST AUTO PARTS		7305-179826	INV	5 12:00:00AM	\$13.44	80028	M-35 DSL EXHST FLUID	10433 04200
915 - CARQUEST AUTO PARTS		7305-179844	INV	5 12:00:00AM	\$16.53	80028	P-28 OIL/AIR FLTRS/DW CABSULE	10421 04200
915 - CARQUEST AUTO PARTS		7305-180362	INV	5 12:00:00AM	\$29.95	80028	T-14 AIR/OIL FITLERS	62462 04200
915 - CARQUEST AUTO PARTS		7305-180248	INV	5 12:00:00AM	\$70.50	80028	T-23 WHEEL BEARING	62462 04200
915 - CARQUEST AUTO PARTS		7305-180208	INV	5 12:00:00AM	\$76.53	80028	SE-1 FUEL/OIL FILTERS	70470 04200
915 - CARQUEST AUTO PARTS		7305-180246	INV	5 12:00:00AM	\$98.02	80028	T-23 SHOCK	62462 04200
915 - CARQUEST AUTO PARTS		7305-180210	INV	5 12:00:00AM	\$103.18	80028	T-23 SHOCK	62462 04200
915 - CARQUEST AUTO PARTS		7305-180217	INV	5 12:00:00AM	\$107.27	80028	T-23 BEARINGS	62462 04200
915 - CARQUEST AUTO PARTS		7305-180221	INV	5 12:00:00AM	\$123.82	80028	T-23 SHOCK	62462 04200
915 - CARQUEST AUTO PARTS		7305-180015	INV	5 12:00:00AM	\$354.75	80028	SE-2 BRAKE AIR BRCKT	70470 04200
915 - CARQUEST AUTO PARTS		7305-180284	CRM	5 12:00:00AM	-\$98.02	80028	T-23 SHOCK	62462 04200
915 - CARQUEST AUTO PARTS		7305-180287	CRM	5 12:00:00AM	-\$70.50	80028	T-23 WHEEL BEARING	62462 04200
1046 - COMMUNICATION ENTERPRISE		1084145	INV	5 12:00:00AM	\$30.00	80029	PD-RADIO PRGRMMNG	10421 04200
1059 - COMMWORLD OF KERN COUNTY, INC.		50199	INV	5 12:00:00AM	\$190.00	80030	PD-SRVC CLL/TRP CHRG	10421 04100
1079 - CONSTAR SUPPLY		491894	INV	5 12:00:00AM	\$233.96	80031	ST-CT BLDE/GRNDNG WHL/PLY SHT/TIEWIRE/)	10433 06200
1035 - COOPER'S TRUE VALUE HOME CENTER		331338	INV	5 12:00:00AM	\$5.90	80032	MCCF- NONPRGRM THRMST	51451 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		332522	INV	5 12:00:00AM	\$8.89	80032	ST-WLD BNDNG/PVC BUSH/ELBW	10433 06200

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1035 - COOPER'S TRUE VALUE HOME CENTER		332638	INV	5 12:00:00AM	\$11.81	80032	CVC-WTR SPCKT	10416 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		332487	INV	5 12:00:00AM	\$18.15	80032	ST-UTLTY PULL/PIN PDLCK	10433 06200
1035 - COOPER'S TRUE VALUE HOME CENTER		332537	INV	5 12:00:00AM	\$24.71	80032	ST-CARB GAS CAN	10433 06200
1035 - COOPER'S TRUE VALUE HOME CENTER		330230	INV	5 12:00:00AM	\$26.03	80032	716 NORTH-PLYWD	10425 03001
1035 - COOPER'S TRUE VALUE HOME CENTER		332168	INV	5 12:00:00AM	\$26.84	80032	PD-ADJ WRNCH/BRS NPPL/KINK IMPRT	10421 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		332942	INV	5 12:00:00AM	\$26.86	80032	PD-HEATER	10421 06000
1035 - COOPER'S TRUE VALUE HOME CENTER		332507	INV	5 12:00:00AM	\$36.59	80032	CVC-PINT/TRY LNR/CVR/N&B	10416 06201
1035 - COOPER'S TRUE VALUE HOME CENTER		332469	INV	5 12:00:00AM	\$41.44	80032	ST-BLK NML/XLG SAFARI	10433 06200
1035 - COOPER'S TRUE VALUE HOME CENTER		332270	INV	5 12:00:00AM	\$41.60	80032	ST-122 KERN-PNT/CVR/TRY LNR	10433 06201
1035 - COOPER'S TRUE VALUE HOME CENTER		330776	INV	5 12:00:00AM	\$52.06	80032	CDEN-PLYWD	10425 03001
1035 - COOPER'S TRUE VALUE HOME CENTER		331747	INV	5 12:00:00AM	\$57.71	80032	MCCF- WHT CVRALLS	51451 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		332163	INV	5 12:00:00AM	\$57.92	80032	CVC-ANCH SLF BRCKT/ANCHRM STNDRD	10416 06200
1035 - COOPER'S TRUE VALUE HOME CENTER		332019	INV	5 12:00:00AM	\$60.64	80032	MCCF- CDX PLYWD/CNCRT MX	51451 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		331338	INV	5 12:00:00AM	\$73.08	80032	MCCF- NONPRGRM THRMST	58458 06000
1035 - COOPER'S TRUE VALUE HOME CENTER		332478	INV	5 12:00:00AM	\$77.38	80032	ST-INTL BLLST/T8 ELEC BLLST	10416 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		332589	INV	5 12:00:00AM	\$86.45	80032	CVC-TRDNG POST-PLYWD/SCREWS	10416 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		330368	INV	5 12:00:00AM	\$111.40	80032	716 NORTH-PLYWD/CNCR SCRWS	10425 03001
1035 - COOPER'S TRUE VALUE HOME CENTER		332169	INV	5 12:00:00AM	\$118.24	80032	MCCF- LSR LVL/CRB BR/CMNT CN	51451 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		330229	INV	5 12:00:00AM	\$130.15	80032	124 NORTH-PLYWD	10433 06200
1035 - COOPER'S TRUE VALUE HOME CENTER		331648	INV	5 12:00:00AM	\$143.80	80032	MCCF-17GA TPRAIL/ARMRD PLG	51451 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		331828	INV	5 12:00:00AM	\$151.15	80032	MCCF-QD CNTCT CLNR/ARO CLN SYSTM	51451 05000
1035 - COOPER'S TRUE VALUE HOME CENTER		332554	INV	5 12:00:00AM	\$208.23	80032	CVC-TRDNG POST-PLYWD	10416 05000
1114 - COUNTRY AUTO & TRUCK TAFT		566937	INV	5 12:00:00AM	\$41.38	80033	T-23 BRK SHOE/CORE DEP	62462 04200

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1114 - COUNTRY AUTO & TRUCK TAFT		566668	INV	5 12:00:00AM	\$126.27	80033	T-21 DISC PAD	62462 04200
1134 - CREATIVE BUS SALES		5068894	INV	5 12:00:00AM	\$54.17	80034	TRN-SWTCB ENTRY DOOR/FRGHT	62462 04200
1134 - CREATIVE BUS SALES		5070420	INV	5 12:00:00AM	\$74.38	80034	T-21 AMBR FNT MRKR/HYDR OIL FLUID	62462 04200
1134 - CREATIVE BUS SALES		5066387	INV	5 12:00:00AM	\$87.94	80034	T-21 REAR DOOR LTCH KIT	62462 04200
1134 - CREATIVE BUS SALES		5068895	INV	5 12:00:00AM	\$94.37	80034	TRN-MSTR DSCNNCT SWTCB/FRGHT	62462 04200
1134 - CREATIVE BUS SALES		5067055	INV	5 12:00:00AM	\$280.58	80034	T-21 EXT DOOR LTCH/FRGHT	62462 04200
1134 - CREATIVE BUS SALES		5067199	INV	5 12:00:00AM	\$390.44	80034	T-15 CYL REPAIR KIT/FRGHT	62462 04200
1134 - CREATIVE BUS SALES		5070431	CRM	5 12:00:00AM	-\$87.94	80034	T-21 REAR DOOR LTCH KIT	62462 04200
12929 - CROWLEY COMPANY, INC		21229	INV	5 12:00:00AM	\$1,553.33	80035	FEDWWTP-UPPER/LOWER SEAL/SHAFT/LABOR	58558 16015
1315 - KYLE R. ROWSON		094260	INV	5 12:00:00AM	\$33.33	80036	CVC-ACRYLIC GLASS	10416 06200
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$86.03	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10424 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$86.06	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10425 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$172.06	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10415 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$172.06	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10420 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$258.09	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10412 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$344.12	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10413 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$518.85	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10421 04150
1351 - DELL MARKETING L.P.		XJP7NP276	INV	5 12:00:00AM	\$774.27	80037	CITY HALL-EXTNDED SRVC OPTIPLEX 960	10419 04150
1493 - DOWNEY BRAND ATTORNEYS LLP		481703	INV	5 12:00:00AM	\$547.50	80038	SWR-SWR SPLL MTRR	60660 10001
1515 - DRILLER PRINTERS, INC.		00018781	INV	5 12:00:00AM	\$58.59	80039	PSNL-B/C BOYER/BARRON	10420 06000
1515 - DRILLER PRINTERS, INC.		00018789	INV	5 12:00:00AM	\$393.29	80039	ST-PARENT SURVEY ENGL/SPANSH	10733 00025
1647 - ECOLAB		8386950	INV	5 12:00:00AM	\$119.62	80040	MCCF- DISF CLNR/ LMN LFT	51451 06700
1647 - ECOLAB		8386949	INV	5 12:00:00AM	\$638.68	80040	MCCF- LT DTRGNT	51451 06700

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1719 - ENFINITY CENTRALVAL 6 LLC		722115060370	INV	5 12:00:00AM	\$2,608.94	80041	CVC-05/01-05/31/15 ENERGY USAGE	10416 08100
1719 - ENFINITY CENTRALVAL 6 LLC		722015060370	INV	5 12:00:00AM	\$3,131.71	80041	PD-05/01-05/31/15 ENERGY USAGE	10421 08100
1719 - ENFINITY CENTRALVAL 6 LLC		721915060370	INV	5 12:00:00AM	\$4,255.33	80041	FEDWWTP-05/01-05/31/15 ENERGY USAGE	58458 08100
1719 - ENFINITY CENTRALVAL 6 LLC		722215060370	INV	5 12:00:00AM	\$18,563.76	80041	WWTP-05/01-05/31/15 ENERGY USAGE	70470 08100
1805 - EXCELLENT FIRE		31980	INV	5 12:00:00AM	\$431.44	80042	PD-EXTNGSHR MNTNC	10421 05000
1830 - FASTENAL		CATAF28427	INV	5 12:00:00AM	\$17.46	80043	GAR-#28 HC	59459 06200
1830 - FASTENAL		CATAF28502	INV	5 12:00:00AM	\$26.88	80043	MS-3 HCS YZ8	59459 06200
1830 - FASTENAL		CATAF28584	INV	5 12:00:00AM	\$27.50	80043	ST-SM GLVS	10433 06200
1830 - FASTENAL		CATAF28418	INV	5 12:00:00AM	\$43.38	80043	ST-SFTY GLSSES/GLVES/CAUTION TAPE	10433 06200
1830 - FASTENAL		CATAF28607	INV	5 12:00:00AM	\$136.21	80043	ST-SCRBS/PNT MRKR/MAPP/SGL FLINT	10433 06200
1845 - FEDERAL EXPRESS CORP		5-041-25419	INV	5 12:00:00AM	\$10.33	80044	PD,FIN,TRN-POSTAGE	10421 06500
1845 - FEDERAL EXPRESS CORP		5-041-25419	INV	5 12:00:00AM	\$17.53	80044	PD,FIN,TRN-POSTAGE	10419 06500
1845 - FEDERAL EXPRESS CORP		5-041-25419	INV	5 12:00:00AM	\$17.53	80044	PD,FIN,TRN-POSTAGE	62462 06500
1845 - FEDERAL EXPRESS CORP		5-048-14419	INV	5 12:00:00AM	\$59.78	80044	BLD-POSTAGE	10424 06500
1856 - FERGUSON ENTERPRISES, INC.		1918794-1	INV	5 12:00:00AM	\$87.57	80045	MCCF-GALV ST NIP/NH COUP	51451 05000
1856 - FERGUSON ENTERPRISES, INC.		1918794	INV	5 12:00:00AM	\$1,596.93	80045	MCCF-ABS CORE PIPE/TRAP CP	51451 05000
1898 - FIRST CHOICE SERVICE		925909	INV	5 12:00:00AM	\$259.99	80046	MCCF- 5/7/15 CFFEE SRVCS	51451 06000
12808 - FLUID RESOURCE MANAGEMENT		W13024	INV	5 12:00:00AM	\$937.50	80047	FEDWWTP-REPRGM DAQFACTRY/INBOX	58558 16015
2040 - GENERAL OFFICE		8927	INV	5 12:00:00AM	\$304.58	80048	MCCF-4/3-5/4/15 MTR RDNGS	51451 06000
12287 - GOLLEHER, CAROLYN		052915	INV	5 12:00:00AM	\$55.78	80049	MCCF- LT. GOLLEHER WD SHP	51451 06950
2178 - GRIFFITH, VINCENT		201	INV	5 12:00:00AM	\$300.00	80050	CC-05/19/15 CC MTG FLMNG	10411 03001
2267 - HELT ENGINEERING, INC.		15-170	INV	5 12:00:00AM	\$110.00	80051	ST-HLLRD ST PATH (R2T EXT)	10733 00020
2267 - HELT ENGINEERING, INC.		15-169	INV	5 12:00:00AM	\$141.25	80051	ST-FED SF RTS SCHL/CYCL3	10733 00025

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2267 - HELT ENGINEERING, INC.		15-174	INV	5 12:00:00AM	\$782.50	80051	ST-R2T PHASE IV	10733 00017
2267 - HELT ENGINEERING, INC.		15-175	INV	5 12:00:00AM	\$845.00	80051	ST-ATP CYCL2	10433 03000
2267 - HELT ENGINEERING, INC.		15-171	INV	5 12:00:00AM	\$1,251.25	80051	ST-CNTR ST RECON	10733 00021
2267 - HELT ENGINEERING, INC.		15-173	INV	5 12:00:00AM	\$3,640.00	80051	ST-SUPPLY ROW-PARK AND RIDE	81884 00005
2267 - HELT ENGINEERING, INC.		15-172	INV	5 12:00:00AM	\$9,718.75	80051	ST-SUPPLY ROW-PARK AND RIDE	81884 00005
2310 - HERTZ EQUIPMENT RENTAL CORP		27897690-003	INV	5 12:00:00AM	\$2,614.27	80052	FEDWWTP-FACLT Y FENCE	58458 06200
2276 - HI STANDARD AUTOMOTIVE		22407	INV	5 12:00:00AM	\$398.11	80053	PD-CPLND 5201 PWR TAMER/FRGHT	10421 04200
2314 - HOBART SERVICE		32069373	INV	5 12:00:00AM	\$329.11	80054	MCCF- MIXR KEY	51451 04000
2391 - HUGHES NETWORK SYSTEMS, INC		B1-288652002	INV	5 12:00:00AM	\$89.99	80055	FEDWWTP-MNTHLY SRV FEE	58458 02200
2491 - INTERNATIONAL COUNCIL OF SHOPPING		091615	INV	5 12:00:00AM	\$625.00	80056	ADM-SD CNVNT CNTR-9/16-9/18/15	10413 02100
2623 - JIM BURKE FORD		1102360	INV	5 12:00:00AM	\$262.28	80057	P-28 240 PROCES/CORE	10421 04200
2914 - KERN ELECTRIC DIST.		538598	INV	5 12:00:00AM	\$23.65	80058	CVC-LU35/MED HPS S76	10416 06200
2914 - KERN ELECTRIC DIST.		538632	INV	5 12:00:00AM	\$205.76	80058	MCCF-FLUOR LMP/ UNVHP-A	51451 05000
2927 - KERN TURF SUPPLY INC.		892245	INV	5 12:00:00AM	\$309.91	80059	CVC-TEE/LBW/CPLR/F ADPTR	10416 06201
2946 - KIWANIS CLUB OF TAFT		15680	INV	5 12:00:00AM	\$52.50	80060	PSNL-04/15 LUNCHESES/NEW MEMBR INDCT FEE	10420 02100
2946 - KIWANIS CLUB OF TAFT		15716	INV	5 12:00:00AM	\$52.50	80060	PD-04/15 LUNCHESES	10421 02100
2946 - KIWANIS CLUB OF TAFT		15700	INV	5 12:00:00AM	\$133.50	80060	CTY CLK-04/15 LUNCHESES/NEW MMBR FEES	10412 02100
2946 - KIWANIS CLUB OF TAFT		15695	INV	5 12:00:00AM	\$52.50	80060	ADM-04/15 LUNCHESES	10413 02100
12655 - KRIER, ORCHEL		040915	INV	5 12:00:00AM	\$198.00	80061	CC-MNTRY CA-PER DIEM 06/24-06/26/15	10411 02000
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$0.34	80062	06/15 LIFE INSURANCE PREMIUMS	38438 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$1.01	80062	06/15 LIFE INSURANCE PREMIUMS	10432 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$2.18	80062	06/15 LIFE INSURANCE PREMIUMS	70470 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$2.20	80062	06/15 LIFE INSURANCE PREMIUMS	58458 01441

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Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$2.36	80062	06/15 LIFE INSURANCE PREMIUMS	60460 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$3.04	80062	06/15 LIFE INSURANCE PREMIUMS	67467 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$3.38	80062	06/15 LIFE INSURANCE PREMIUMS	10424 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$3.38	80062	06/15 LIFE INSURANCE PREMIUMS	10425 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$3.55	80062	06/15 LIFE INSURANCE PREMIUMS	10412 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$4.73	80062	06/15 LIFE INSURANCE PREMIUMS	53453 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$5.07	80062	06/15 LIFE INSURANCE PREMIUMS	61461 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$6.42	80062	06/15 LIFE INSURANCE PREMIUMS	10416 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$6.76	80062	06/15 LIFE INSURANCE PREMIUMS	10431 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$6.76	80062	06/15 LIFE INSURANCE PREMIUMS	50450 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$6.76	80062	06/15 LIFE INSURANCE PREMIUMS	59459 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$7.23	80062	06/15 LIFE INSURANCE PREMIUMS	10420 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$8.79	80062	06/15 LIFE INSURANCE PREMIUMS	10433 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$11.14	80062	06/15 LIFE INSURANCE PREMIUMS	10415 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$11.66	80062	06/15 LIFE INSURANCE PREMIUMS	10419 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$13.37	80062	06/15 LIFE INSURANCE PREMIUMS	10413 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$28.56	80062	06/15 LIFE INSURANCE PREMIUMS	62462 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$64.22	80062	06/15 LIFE INSURANCE PREMIUMS	10421 01441
3151 - LINCOLN NATIONAL LIFE INSURANCE COMPANY		JUN-2015	INV	5 12:00:00AM	\$217.16	80062	06/15 LIFE INSURANCE PREMIUMS	51451 01441
3162 - LINDER BACKFLOW SERVICE		52615	INV	5 12:00:00AM	\$177.90	80063	CVC-VETRANS PARK-BACKFLOW TEST/REPR	10416 05000
3162 - LINDER BACKFLOW SERVICE		51815	INV	5 12:00:00AM	\$663.00	80063	CVC-BACKFLOW TESTx15/RPLCMNT TEST COC	10416 05000
3220 - MAINTENANCE U.S.A.		12097683	INV	5 12:00:00AM	\$688.11	80064	MCCF- SNGL CNTST CHR/ FLTR FBRGLASS	51451 05000

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
3359 - MELO'S GAS & GEAR		10122843	INV	5 12:00:00AM	\$15.96	80065	MCCF-CMPRSSD OXYGN	51451 05000
3306 - METLIFE AUTO & HOME		060515	INV	5 12:00:00AM	\$469.00	80066	712 NORTH ST-HOMEOWNERS INSR	40000 00230
3386 - JAMES R. MILLER		040915	INV	5 12:00:00AM	\$198.00	80067	CC-MNTRY CA-PER DIEM 6/24-6/26	10411 02000
3398 - MISSION LINEN SUPPLY		500167536	INV	5 12:00:00AM	\$25.00	80068	PD-MATS	10421 05000
3398 - MISSION LINEN SUPPLY		500203895	INV	5 12:00:00AM	\$25.00	80068	PD-MATS	10421 05000
3398 - MISSION LINEN SUPPLY		500251911	INV	5 12:00:00AM	\$25.00	80068	PD-MATS	10421 05000
3398 - MISSION LINEN SUPPLY		500251913	INV	5 12:00:00AM	\$76.51	80068	CVC-TWLS/DUST MOP/MATS	10416 06400
3398 - MISSION LINEN SUPPLY		500203897	INV	5 12:00:00AM	\$76.51	80068	CVC-TWLS/MATS/DUST MOP	10416 06400
3398 - MISSION LINEN SUPPLY		500203893	INV	5 12:00:00AM	\$79.04	80068	CVC-TWLS/MATS	10416 06400
3398 - MISSION LINEN SUPPLY		500251909	INV	5 12:00:00AM	\$79.04	80068	CVC-TWLS/MATS	10416 06400
3398 - MISSION LINEN SUPPLY		500203894	INV	5 12:00:00AM	\$89.58	80068	CVC-TWLS/MATS	10416 06400
3398 - MISSION LINEN SUPPLY		500251910	INV	5 12:00:00AM	\$89.58	80068	CVC-TWLS/MATS	10416 06400
3398 - MISSION LINEN SUPPLY		500151754	INV	5 12:00:00AM	\$163.40	80068	CVC-COVERALLS LEIF/BISHOP	10416 06400
3947 - O'LEARYS OFFICE PRODUCTS		382365-0	INV	5 12:00:00AM	\$18.80	80069	ADM-SMC RIBBON	10413 06000
3947 - O'LEARYS OFFICE PRODUCTS		382129-0	INV	5 12:00:00AM	\$44.06	80069	GAR-BLK TNR	59459 06000
3947 - O'LEARYS OFFICE PRODUCTS		383096-0	INV	5 12:00:00AM	\$66.63	80069	MCCF-FLDR,FSTNR,LTR	51451 06000
3947 - O'LEARYS OFFICE PRODUCTS		381454-0	INV	5 12:00:00AM	\$7,131.01	80069	ADM-CHAIRS	10413 06000
3790 - OFFICE DEPOT		758875945001	INV	5 12:00:00AM	\$11.72	80070	MCCF-USB OPTCL MOUSE	51451 06000
3790 - OFFICE DEPOT		771000420001	INV	5 12:00:00AM	\$25.98	80070	MCCF-FLSH DRV	51451 06000
3790 - OFFICE DEPOT		771000424001	INV	5 12:00:00AM	\$28.19	80070	MCCF-CLR HFF, LGL	51451 06000
3790 - OFFICE DEPOT		771000422001	INV	5 12:00:00AM	\$35.05	80070	MCCF- PPR,FLR,3HP	51451 06000
3790 - OFFICE DEPOT		769939432001	INV	5 12:00:00AM	\$74.89	80070	PD-BATH TSSE/FEBRZZ	10421 06000
3790 - OFFICE DEPOT		770348283001	INV	5 12:00:00AM	\$91.43	80070	PD-TWLS/FSTNRS/CTLR/CRRCTTAP/PAPER	10421 06000

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
3790 - OFFICE DEPOT		771628633001	INV	5 12:00:00AM	\$99.64	80070	PD-MRKRS/TRSH BGS/STN BK/MEMO BK/POP U	10421 06000
3790 - OFFICE DEPOT		769924056001	INV	5 12:00:00AM	\$172.10	80070	PD-KLNX/BLCH/TRSH CAN/PENS/POP UP NOTE	10421 06000
3790 - OFFICE DEPOT		767265644001	INV	5 12:00:00AM	\$179.85	80070	MCCF-PNCLS/CORR TPE/INVSBL TPE	51451 06000
3790 - OFFICE DEPOT		771000423001	INV	5 12:00:00AM	\$268.74	80070	MCCF- VRTCL DRWR FL	51451 06000
3790 - OFFICE DEPOT		770998804001	INV	5 12:00:00AM	\$379.97	80070	MCCF- CRTRDG TNR/PPR	51451 06000
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$12.37	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	60460 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$27.46	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	10421 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$74.93	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	38438 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$260.49	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	59459 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$313.02	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	10416 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$320.12	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	10433 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$375.03	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	62462 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$426.86	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	10431 08100
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$549.82	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	10416 08101
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$6,033.49	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	10433 08000
4125 - PACIFIC GAS & ELECTRIC		3980-0615	INV	5 12:00:00AM	\$17,836.15	80071	CITY HALL-04/21-05/19/15 GAS/ECLT USAGE	51451 08100
4103 - PAPE KENWORTH		8156097	INV	5 12:00:00AM	\$1,949.06	80072	SE-2 AIR COMPRSSR/CORE/GVRN/AIR DRYER	70470 04200
4308 - PIONEER EQUIPMENT COMPANY		DP04423	INV	5 12:00:00AM	\$488.82	80073	ME-1 BRAKE ASSY/DISC	10433 04200
4457 - PRENTICE & EPPERSON LLP		292	INV	5 12:00:00AM	\$8,000.00	80074	CTY ATT-SRVCS THRU 05/28/15	10414 03000
4845 - RICHLAND CHEVROLET CO.		227870	INV	5 12:00:00AM	\$28.94	80075	T-15 SENSOR	62462 04200
4845 - RICHLAND CHEVROLET CO.		227849	INV	5 12:00:00AM	\$185.67	80075	T-21 SENSOR KIT	62462 04200
4845 - RICHLAND CHEVROLET CO.		227787	INV	5 12:00:00AM	\$338.34	80075	T-21 MODULE KIT	62462 04200
4819 - RICOH USA, INC.		94774991	INV	5 12:00:00AM	\$670.80	80076	PD-RENTAL 06/15-09/14/15	10421 04100

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
4945 - SAFETY-KLEEN		66860996	INV	5 12:00:00AM	\$56.59	80077	CVC,PD,ST,WWTP,GAR-CLEANER	10416 04200
4945 - SAFETY-KLEEN		66860996	INV	5 12:00:00AM	\$56.59	80077	CVC,PD,ST,WWTP,GAR-CLEANER	70470 04200
4945 - SAFETY-KLEEN		66860996	INV	5 12:00:00AM	\$207.50	80077	CVC,PD,ST,WWTP,GAR-CLEANER	10433 04200
4945 - SAFETY-KLEEN		66860996	INV	5 12:00:00AM	\$311.24	80077	CVC,PD,ST,WWTP,GAR-CLEANER	10421 04200
4945 - SAFETY-KLEEN		66860996	INV	5 12:00:00AM	\$311.24	80077	CVC,PD,ST,WWTP,GAR-CLEANER	62462 04200
5096 - SOUTHERN CALIFORNIA GAS CO.		1559001-0515	INV	5 12:00:00AM	\$18.39	80078	PD-04/16-05/14/15 GAS USAGE	10421 08100
5096 - SOUTHERN CALIFORNIA GAS CO.		1559007-0515	INV	5 12:00:00AM	\$3,274.06	80078	CCF-04/16-05/14/15 GAS USAGE	51451 08100
5142 - SPARKLETTS & SIERRA SPRINGS		052015MCCF	INV	5 12:00:00AM	\$39.87	80079	MCCF- BTILD WTR RNTL	51451 06000
5142 - SPARKLETTS & SIERRA SPRINGS		052015	INV	5 12:00:00AM	\$65.83	80079	CVC-WTR RNTL/BTTL WTR	10416 05000
12295 - SPRADLIN, TANYA		052715	INV	5 12:00:00AM	\$121.00	80080	PD-SANTA CRUZ-PER DIEM 06/16-06/15/15	36421 02000
5250 - STINSON'S		612454-0	INV	5 12:00:00AM	\$103.74	80081	MCCF- GLV, FLN, LRG	51451 06600
5250 - STINSON'S		609716-0	INV	5 12:00:00AM	\$605.59	80081	MCCF- CRTRDG CE278A/CPY LSR PPR	51451 06000
5280 - SUPPLYWORKS		5138578-00	INV	5 12:00:00AM	\$179.59	80082	MCCF-DTRG LNDRY ENZYM/LNR LD	51451 06600
5280 - SUPPLYWORKS		5137618-00	INV	5 12:00:00AM	\$270.17	80082	MCCF-LNR LD/GLV NTRL/TSSUE	51451 06600
5280 - SUPPLYWORKS		5138832-00	INV	5 12:00:00AM	\$865.79	80082	MCCF- TSSUE/ LNR LD/ TRKSH TWL	51451 06600
5280 - SUPPLYWORKS		5138210-00	INV	5 12:00:00AM	\$1,084.59	80082	MCCF-TSSUE/TWLS/LNR LD	51451 06600
5560 - GEORGE G. ROSS		164556	INV	5 12:00:00AM	\$81.63	80083	AC-SPAY/RABBIES	10431 09000
12806 - U-CART CEMENT, INC		0515-133	INV	5 12:00:00AM	\$105.00	80084	CVC-CTY HALL PRK-CEMENT	10416 05000
5801 - U.S. BANK		8052-0615	INV	5 12:00:00AM	\$93,667.98	80085	TCDA-1998 REV REF BOND	67000 00101
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$1.90	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	67467 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$2.66	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10420 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$6.84	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10413 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$9.11	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10432 02200

CITY OF TAFT, CA  
 ACCOUNTS PAYABLE WARRANT REPORT  
 PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$11.77	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	60460 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$11.77	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	70470 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$16.68	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	58458 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$19.01	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10421 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$38.97	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	61461 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$43.32	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10419 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$79.70	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10425 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$97.34	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10416 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$112.45	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10424 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$122.45	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	59459 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$151.66	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	62462 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$266.10	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	51451 02200
6105 - VERIZON WIRELES		9745748722	INV	5 12:00:00AM	\$286.56	80086	CITY HALL-05/17-06/16/15 WIRELESS USAGE	10433 02200
6105 - VERIZON WIRELES		9745731906	INV	5 12:00:00AM	\$476.51	80086	PD-05/16-06/15/15 WIRELESS USAGE	10421 02200
6211 - WALDROPS AUTO PARTS		36913	INV	5 12:00:00AM	\$27.17	80087	ST-GLVES	10433 06200
6211 - WALDROPS AUTO PARTS		36776	INV	5 12:00:00AM	\$59.69	80087	SE-2 SOCKET	70470 04200
6350 - WEST KERN WATER DISTRICT		7110200-0515	INV	5 12:00:00AM	\$136.00	80088	REF-INDSTR L WTR USEAGE	61461 08850
6350 - WEST KERN WATER DISTRICT		5603050-0515	INV	5 12:00:00AM	\$179.20	80088	CORP YARD-04/17-05/19/15 WATER USAGE	70470 08100
6400 - WEST SIDE URGENT CARE		DRUG 1504	INV	5 12:00:00AM	\$5,680.74	80089	MCCF- MDCTN RMBRSMNT 4/15	51451 03011
6390 - WESTEC		21201	INV	5 12:00:00AM	\$140.00	80090	MCCF-WMN CRRCTNS TRNG	51451 02000
6399 - WESTSIDE WASTE		55800053	INV	5 12:00:00AM	\$388.88	80091	WWTP-ROLLOFF SWG PLNT/ASH ST	70470 08100
12680 - WILLOW RANCH RESTAURANT LLC.		224573	INV	5 12:00:00AM	\$1,301.56	80092	PSNL-EE APPRC FOOD	10420 02625

CITY OF TAFT, CA  
ACCOUNTS PAYABLE WARRANT REPORT  
PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
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\$348,437.08

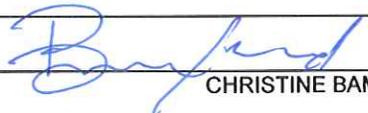
## ACCOUNTS PAYABLE CASH DISBURSEMENTS DISTRIBUTION BY FUND

ALLOWED BY CITY COUNCIL ON \_\_\_\_\_

\$33.02 OUT OF FUNDS AS NOTED BELOW

10 GENERAL	\$0.00
35 04-HOME-0759	\$0.00
36 ASSET FORFEITURES	\$0.00
38 LANDSCAPE ASSESSMENT DIST	\$0.00
40 CDBG/ HOUSING RLF	\$0.00
41 TARP/RLF	\$0.00
43 CALHOMES	\$0.00
48 HOME RLF/HOUSING	\$0.00
50 CRIME PREVENTION	\$0.00
51 CCF FACILITY	\$33.02
53 CCF/INMATE WELFARE FUND	\$0.00
54 INMATE TRUST ACCOUNT	\$0.00
58 FEDERAL PRISON-WWTP	\$0.00
59 CENTRAL GARAGE	\$0.00
60 SEWER	\$0.00
61 REFUSE	\$0.00
62 TRANSIT	\$0.00
65 TCDA	\$0.00
67 TCDA / DEBT SRV FND	\$0.00
70 WWTP	\$0.00
78 TRUST & AGENCY	\$0.00
81 CAPITAL PROJECTS	\$0.00

TOTAL \$33.02

	MAYOR
	CITY CLERK
	ACCOUNT CLERK I
CHRISTINE BAMFORD	

WARRANT NO. 051415  
CHECK NUMBER 80011

DATE: 06/03/15

CITY COUNCIL

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11:57 am  
Wednesday, 3 June, 2015

CITY OF TAFT, CA  
ACCOUNTS PAYABLE CHECK REGISTER

Check Number	Check Date	Type	Vendor Number	Vendor Name	Check Amount
80011	2015 12:00:00	PRINTED	5372	TAFT C.C.F. ITA	33.02
			<b>1 Checks</b>	<b>Cash Account Total:</b>	<b>33.02</b>

11:57 am  
Wednesday, 3 June, 2015

CITY OF TAFT, CA  
ACCOUNTS PAYABLE WARRANT REPORT  
PAID INVOICE LIST

Vendor Number	Vendor Name	Invoice Number	Type	Warrant Date	Invoice Amount	Check Number	Expenditure Description	Account Number
5372 - TAFT C.C.F. ITA		051415	INV 5	12:00:00AM	\$33.02	80011	MCCF- APRIL 2015 IM PAY	51451 09020

\$33.02



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** HONORABLE MAYOR AND COUNCIL MEMBERS

**AGENDA MATTER:**

**MEMORANDUM OF UNDERSTANDING FOR WATER REUSE STUDY BETWEEN THE CITY OF TAFT, WEST KERN WATER DISTRICT, WEST SIDE RECREATION & PARK DISTRICT, AND WEST SIDE CEMETERY DISTRICT**

**SUMMARY STATEMENT:**

In response to drought conditions staff at West Kern Water District (WKWD) has approached the City of Taft regarding the possibility of a waste water reuse project. WKWD currently provides a substantial amount of water for landscaping at the Westside Recreation & Parks District (WSRPD) ball fields and Westside Cemetery District (WSCD). Those facilities consume a total of approximately 200 acre feet of water per year.

WKWD is proposing that the City, WSRPD, and WSCD partner with them to issue a Request for Proposals for a qualified firm to conduct a water reuse study to determine if it would be feasible to implement new treatment processes at the City's Municipal Wastewater Treatment Plant to provide treated water for landscaping at the WSRPD ball fields and WSCD grounds. WKWD has asked that each of the agencies enter into a Memorandum of Understanding to partner together to conduct the reuse study, and that each agency make a financial contribution to the study.

**RECOMMENDED ACTION:**

Motion to approve a Memorandum of Understanding with West Kern Water District, West Side Recreation & Park District, and West Side Cemetery District and to allocate \$2,000 from capital reserves for a waste water reuse study.

**IMPACT ON BUDGET (Y/N):** YES - \$2,000 from Capital Reserves

**ATTACHMENT (Y/N):** YES - MOU

**PREPARED BY:** Public Works Department

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (“MOU”) is executed as of \_\_\_\_\_, 2015, by and among **City of Taft** (“Taft”), **West Side Recreation & Park District** (“WSRPD”), **West Side Cemetery District** (“WSCD”), and **West Kern Water District** (“WKWD”).

### RECITALS

A. California is in the middle of an historic drought and state officials have mandated that Californians conserve water and develop new water use patterns that will reduce total demand over the medium and long terms.

B. Taft owns and operates a sewage treatment plant east of Taft. WSRPD operates parks and recreational facilities and WSCD operates a cemetery, all of which facilities consume a total of approximately 200 acre feet of water per year for watering lawns and landscaping. WKWD provides potable water service to the facilities operated by WSRPD and WSCD, as well as nearly all other urban consumers in the Taft area.

C. WSRPD and WSCD do not need potable water for landscape irrigation. If non-potable water from a source other than WKWD’s existing supplies could be substituted for the potable water now used by WSRPD and WSCD for irrigation, it would be equivalent to reducing consumption of potable water within the WKWD service area. Water from the treatment plant treated to tertiary standards would likely be usable for irrigation, but the parties do not currently know if that idea is practical. Therefore, they have agreed to study the concept.

### UNDERSTANDINGS AND AGREEMENTS

1. WKWD will retain a qualified consultant to study and produce a report on the issues, cost and practicality of treating effluent at the Taft Municipal Wastewater Treatment Plant to tertiary standards and then delivering the treated water to WSRPD and WSCD for use in irrigating their parks, recreational facilities and cemetery. Issues to be considered by the consultant will include:

- (a) the practicality of providing tertiary treatment of a specified quantity of effluent at the treatment plant and required improvements to do so,
- (b) regulatory and safety issues that might be raised by using tertiary treated gray water at the specified facilities,
- (c) how gray water would be delivered from the treatment plant to end use facilities,

- (d) work that would be required to segregate new gray water from existing potable water at those facilities, and
- (e) the capital and operating costs of such a project.

WKWD shall advise the other parties of the consultant that WKWD intends to retain and solicit their comments on the appropriateness of the particular consultant. WKWD shall then provide the other parties with the agreement retaining the consultant and will provide a reasonable opportunity for them to comment or object to the consultant or the agreement. WKWD will not proceed to enter into an agreement with a consultant if a party objects. WKWD will not agree to any amendment of the consultant's agreement without first obtaining the approval of the other parties. If the parties cannot reach agreement on the consultant or the consultant's agreement, including the cost, then this Memorandum of Understanding will terminate.

2. District and Taft will cooperate with the consultant retained by WKWD in conducting this study, including providing the consultant with reasonable access to (a) the treatment plant, (b) existing delivery systems, (c) plant personnel, and (d) records of treatment plant operations such as quantities of effluent treated, test results, equipment specifications, and maintenance and repair records.

3. WSRPD and WSCD will cooperate with the consultant retained by WKWD in conducting this study, including providing the consultant with reasonable access to (a) plans for irrigation systems, (b) water use records and (c) operational personnel.

4. WKWD will (a) provide its consultant with any records in its possession requested by the consultant, access to district personnel, and information on its existing water delivery system, (b) provide supervision and oversight of the consultant, and (c) administer the consultant's contract for services and pay the consultant.

5. All parties agree to provide such other reasonable assistance or agreements as may be needed for the proper conduct of the study, at no material cost to such party.

6. The parties agree to provide the following contributions toward the cost of the consulting contract as finally approved by all of the parties:

WKWD: \_\_\_\_\_  
 Taft: \_\_\_\_\_  
 WSRPD: \_\_\_\_\_  
 WSCD: \_\_\_\_\_

The parties other than WKWD will pay their share of the study cost to WKWD within thirty (30) days of WKWD executing the agreement to retain the consultant. WKWD shall apply all funds received toward the cost of the consulting contract. Each party will bear its own incidental out of pocket costs and staff time associated with providing the

consultant with requested information and documents. A party's share of the cost may not be increased without the written consent of that party.

7. WKWD will provide the other parties with a working draft of the consultant's report for their review and correction of factual errors before it is finalized. Each party will receive several copies of the final report.

8. Any party may withdraw its cooperation from the conduct of this study on thirty (30) days' prior written notice to the other parties. No governing body of a party shall be required to accept or otherwise acknowledge the report prepared by the consultant. No party is agreeing to participate in or pay for any recommendations that may be contained in the report, and specifically, no party is agreeing to undertake a project for the tertiary treatment of effluent and use of gray water.

9. The memorandum of understanding will terminate upon the consultant rendering its final report. The parties will not be obligated to enter into any future agreements.

*[Signatures on next page]*

The parties have executed this Memorandum of Understanding as of the date first above written.

**City of Taft**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**West Side Recreation and Park District**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**West Side Cemetery District**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**West Kern Water District**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_



# City of Taft Agenda Report

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**DATE:** JUNE 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**REAPPOINT MEMBERS TO THE CITY OF TAFT PLANNING COMMISSION**

**SUMMARY STATEMENT**

The City of Taft Planning Commission has two positions currently set to expire on June 30, 2015, that of Ron Orrin and Bob Leikam. Pursuant to Section 5783.5 of California Public Resources Code and the City's policy regarding appointments to Boards and Commissions, notice has been duly advertised in the Midway Driller informing those interested to submit an application to be considered for appointment to the City of Taft Planning Commission.

Both Mr. Orrin and Mr. Leikam have re-applied for their position by the May 29, 2015, deadline and there were no other applications received.

**RECOMMENDED ACTION:**

Motion to reappoint Ron Orrin and Bob Leikam to the City of Taft Planning Commission for a term ending June 30, 2019.

**IMPACT ON BUDGET (Y/N):** No

**ATTACHMENT (Y/N):** No

**PREPARED BY:** City Clerk

**REVIEWED BY:**

CITY CLERK	FINANCE DIRECTOR	CITY MANAGER
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# City of Taft Agenda Report

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**DATE:** June 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**APPROVAL OF REVISED SICK LEAVE POLICY**

**SUMMARY STATEMENT:**

The Healthy Workplace Healthy Family Act of 2014 (AB 1522) requires employers to provide sick leave for all employees. Employees must earn at least (1) one hour of paid leave for every 30 hours worked. Accrual begins on the first day of employment or July 1, 2015 whichever is later.

Human Resources has reviewed and drafted the attached revision for the City of Taft Sick Leave Policy in accordance with the requirements of AB 1522.

**RECOMMENDED ACTION:**

Motion to Approve **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING THE CITY OF TAFT SICK LEAVE POLICY IN ACCORDANCE WITH THE REQUIREMENTS OF AB 1522.**

**IMPACT ON BUDGET (Y/N):** No Payout Costs, Additional employee time off may result by this action.

**ATTACHMENT (Y/N):** YES; Revised Sick Leave Policy and Resolution

**PREPARED BY:** Lonny Boyer, Director of Human Resources

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AMENDING THE CITY OF TAFT SICK LEAVE POLICY IN ACCORDANCE WITH THE REQUIREMENTS OF AB 1522.**

**WHEREAS**, section 1-10-1, Taft Municipal Code, requires the City maintain a personnel system governing the employees of the City; and

**WHEREAS**, section 1-10-1, and section 1-10-5, Taft Municipal Code, require that the City Council adopt rules and regulations for the administration of the personnel system, and

**WHEREAS**, the City Council wishes to amend such policies of the City of Taft Personnel Rules and Regulations

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Taft that:

- 1. The City hereby amends the following Personnel Policies

Section 316 Sick Leave

**PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of June, 2015.

\_\_\_\_\_  
Randy Miller, Mayor

ATTEST:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk

STATE OF CALIFORNIA }  
COUNTY OF KERN }SS  
CITY OF TAFT }

I, Yvette Mayfield, City Clerk of the City of Taft, do hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of Taft at a regular meeting thereof held on the 16<sup>th</sup> day of June, 2015, by the following vote:

AYES: COUNCIL MEMBERS:  
NOES: COUNCIL MEMBERS:  
ABSENT: COUNCIL MEMBERS:  
ABSTAIN: COUNCIL MEMBERS:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk

## **INTRODUCTION**

Full-time and eligible part-time employees of the City of Taft, including employees in the probationary period, shall be entitled to sick leave with pay.

Sick leave shall not be considered a right which an employee may use at his/her discretion, but shall be allowed only in case of necessity.

Employees may use sick leave accruals for a personal illness or injury; treatment or examination by a health care provider; or to care for or attend to an immediate family member for reason of illness or injury. For purposes of this policy, immediate family is defined a spouse, parent, or dependent children unless the care is provided for under FMLA/CFRA.

Sick leave with pay shall begin accruing immediately following an individual's date of employment and may be taken at any time thereafter.

In no event, however, shall an employee be entitled to receive sick leave with pay in excess of the number of sick leave hours accrued at the time of illness. Accordingly, an employee who has exhausted sick leave accrual and who is unable to work due to illness or injury will be placed in a vacation status for the duration of the employee's accrued vacation benefit, if any.

Employees who become ill during a scheduled vacation may request to utilize sick leave for the time of injury or illness. Approval, however, may be granted by the department head only when the employee presents a doctor's certification verifying an illness or injury or for reasons of acute bereavement supported by written evidence.

The City of Taft suggests that employees use accumulated sick leave in a judicious manner so that they will be entitled to sick leave with pay in the event of major illness. Employees abusing the sick leave benefits shall be subject to disciplinary action.

## **SICK LEAVE ACCRUALS**

1. General full-time employees assigned regular eight (8) hour duty shift shall accrue sick leave at the rate of 3.6923 hours per bi-weekly payroll period or one (1) working day for each full month of employment.
2. General employees may accumulate a maximum of 720 hours of sick leave. Police Officers and Management may accumulate a maximum of 880 hours of sick leave, and Correctional Officers may accumulate a maximum of 830 hours of sick leave.

3. Permanent part-time employees of the City of Taft hired to work less than forty (40) hours per week but twenty (20) hours or more per week shall accrue sick leave benefits on a pro-rata basis.
4. In accordance with the Healthy Workplace Healthy Family Act of 2014 (AB 1522) Temporary, Seasonal and Extra-help employees shall accrue sick leave in the amount of one (1) hour of sick leave per 30 hours worked (0.0333 per hour worked) effective July 1, 2015. ~~(employees hired to work less than twenty (20) hours per week shall not be eligible for sick leave benefits.~~
5. Sick leave accruals shall be credited only at the conclusion of each payroll period.

## USE

1. Employees may use sick leave accruals for a personal illness or injury which incapacitates the employee for duty or when the presence of an employee at his work station would jeopardize the health of the others due to exposure to a contagious disease.
2. An employee who is personally undergoing treatment or examination from a health care provider may use sick leave accruals for required time away from work provided such treatment is not the result of an occupationally related illness or injury.
3. Employees compelled to be absent to care for or attend to an immediate family member for reason of illness or injury may use up to fifty percent (50%) of their annual sick leave accrual. (Up to 48 hours annually for full-time employees) For this purpose immediate family is defined as spouse, parent, or dependent children.

Sick leave may also be used for necessary extension of Bereavement Leave or in the case of family member not covered under the Bereavement Leave Policy. Sick leave use in these cases will be considered family sick leave.

4. The use of sick leave associated with the Family and Medical Leave Act (FMLA) and California Family Rights Act (CFRA) is outlined in the FMLA/CFRA policy.
5. Employees who are under a doctor's care and are scheduled to be off work for more than three (3) days should contact Human Resources to determine

eligibility for FMLA/CFRA leave. Employees off work for more than seven (7) should coordinate State Disability Insurance (SDI) with their sick time.

### **REQUESTING SICK LEAVE**

1. Employees who are absent in accordance with the sick leave policy shall notify their immediate supervisor of such absence no later than the beginning of their regularly assigned shift. Departmental policy may be more restrictive.
2. In the event sick leave exceeds one (1) regularly scheduled work day, the employee shall advise the immediate supervisor of the anticipated date of return.
3. An employee who is on sick leave for three (3) days or more may be required to obtain a doctor's work release which shall be presented to his/her supervisor upon return to work. A copy of all work releases must be forward to Human Resource.
4. An employee's immediate supervisor may place the employee in a sick leave status if, in the opinion of the supervisor, the employee's continued presence at the work station would jeopardize the health, safety or welfare of the employee, other employees, or the City of Taft and its citizens.

### **RETURN FROM SICK LEAVE**

1. The City of Taft may require an employee who has been on sick leave to satisfactorily complete a physical examination by a City retained physician at the City's expense. Refusal to comply shall constitute cause for waiver of sick leave, suspension, demotion, or dismissal of the employee from City service.
2. Employees who have been on sick leave may be required to satisfactorily complete a physical examination administered by a City retained physician if the employee's immediate supervisor believes the City is being exposed to a workers' compensation liability, that the health, safety and welfare of the employee or of the City and its employees are being jeopardized, or that the employee is abusing the sick leave benefit.

### **OCCUPATIONAL ILLNESS OR INJURY**

The California Workers' Compensation law is designed to compensate employees for lost time occurring as a result of occupationally related illness or injury. In such cases, the law requires a three (3) calendar day waiting period before benefits become payable. It is the policy of the City of Taft to permit use of sick leave accruals during any period of industrial disability unless otherwise prohibited by Memorandum of Understanding.

1. An employee shall be entitled to receive proportional sick leave pay during any absence caused by an occupational illness or injury unless otherwise prohibited by Memorandum of Agreement or by provisions of this policy.
2. For purposes of this policy, proportional sick leave shall be defined as that amount of accrued sick leave necessary to provide the employee with forty (40) hours pay during a seven (7) consecutive day work period.
3. Proportional sick leave shall be computed by dividing the workers' compensation benefits to which an employee is entitled by the employee's base hourly salary to establish the number of hours for which the employee has been compensated at regular base hourly rate during the seven (7) consecutive day work period.
4. In no event, shall an employee's use of sick leave during an industrial disability exceed forty (40) hours less the number of hours of industrial disability benefits as computed above.
5. Payment of workers' compensation benefits shall be made directly to the employee.
6. Sworn officers of the Taft Police Department shall be entitled to full pay without loss of accrued sick leave for the duration of an occupationally incurred injury or illness. For purposes of this policy, duration of occupational injury or illness shall begin on the date of disability and shall cease upon the date the employee returns to work or upon disability retirement from the Taft Police Department. In no case however, shall said benefits be payable in excess of one (1) year. All benefits payable under this section shall be in accordance with Section 4850 of the California Labor Code.
7. Employees on Workers Compensation will not accrue sick leave when not in paid status. While remaining in paid status accruals will be pro-rated.

#### **PAYMENT FOR UNUSED SICK LEAVE**

1. Upon normal service retirement from the City of Taft, the retiring employee shall be paid a lump sum of money not to exceed 50% of accrued sick leave. Additionally, said payment shall not exceed payment for forty-five (45) working days. Such accruals shall be liquidated in cash in the payroll period immediately following the effective date of retirement.
2. Except where provided by Memorandum of Agreement, payment for unused sick leave shall be limited to those provisions indicated above.



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**RATIFICATION OF ELECTION AND RECOGNITION OF EMPLOYEE ORGANIZATIONS**

**SUMMARY STATEMENT:**

In accordance with City of Taft Resolution No. 1283 (Employer-Employee Organization Relations Policy) an Election was conducted on May 16, 2015 by the State of California State Mediation and Conciliation Services.

The results of the Election were as follows:

Taft Correctional Officers Association (TCOA) was selected to represent employees in the classification of Correctional Officer.

Taft Correctional Peace Officers Association (TCPOA) was selected to represent employees in the classifications of Senior Correctional Officer, Correctional Sergeant and Correctional Lieutenant.

Both Associations have chosen the National Coalition of Public Safety Officers (NCPSO)/Communications Workers of America (CWA) as their collective bargaining representative.

**RECOMMENDED ACTION:**

Motion to approve recognition of the Taft Correctional Officers Association (TCOA) and the Taft Correctional Peace Officers Association (TCPOA) as employee organizations.

**IMPACT ON BUDGET (Y/N):** None by this action

**ATTACHMENT (Y/N):** None

**PREPARED BY:** Lonn Boyer, Director of Human Resources/Asst. City Manager

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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# City of Taft Agenda Report

**DATE:** JUNE 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1**

**SUMMARY STATEMENT:**

The funds from Maintenance District No. 1 are collected by the Kern County Assessor's Office and disbursed to the City as a special assessment. These assessments, when collected, will go to their respective funds to pay for the maintenance and operation of the landscaping, walls, lighting and drainage of the Maintenance District.

It is necessary to complete an Engineer's Report annually to evaluate the annual assessment on the lots within the Maintenance District and to add new lots to the Maintenance district if needed. The City Engineer has prepared an Engineer's Report for Landscape Maintenance District No. 1, in accordance with Section 22623 of the Streets and Highway Code. The Engineer's Report is available for review. No new lots were added to the District.

Staff has prepared the attached resolution for Council to receive the Engineer's Report and to set the Public Hearing for July 7, 2015 at 6:00 p.m. for Council consideration of any improvements and fees for Landscape Maintenance District No. 1. The resolution also directs the City Clerk to publish the resolution at least 10 days prior to the public hearing.

**RECOMMENDED ACTION:**

- Motion to 1) receive 2015-2016 Engineer's Report for Landscape Maintenance District No. 1; and  
2) adopt a resolution titled **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT DECLARING ITS INTENTION TO REVIEW THE IMPROVEMENTS AND FEES FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 AND SET THE PUBLIC HEARING FOR JULY 7, 2015.**

**FUNDING SOURCE:** Revenue for Landscape Dist.

**ATTACHMENT (Y/N):** Resolution & (Engineer's Report to be distributed at meeting)

**PREPARED BY:** City Clerk

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT DECLARING ITS INTENTION TO REVIEW THE IMPROVEMENTS AND FEES FOR LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 1 AND SET THE PUBLIC HEARING FOR JULY 7, 2015.**

**WHEREAS**, the City of Taft is a municipal corporation duly created and existing pursuant to the Constitution and laws of the State of California; and

**WHEREAS**, the City approved Landscape and Lighting Maintenance District No.1 on June 15, 1993 in accordance with the Landscape and Lighting Act of 1972 as found in the California Streets and Highways Code Section 22500 et seq. (the Act); and

**WHEREAS**, the Landscaping and Lighting Act of 1972 requires the annual assessment of existing Districts; and

**WHEREAS**, the maintenance district has been formed pursuant to the Landscaping and Lighting Act of 1972, and have been brought into compliance with Proposition 218; and

**WHEREAS**, the City Engineer has filed the Engineer’s Report with the City Clerk.

**NOW, THEREFORE, BE IT RESOLVED** the City Council of the City of Taft, does hereby find, resolve, determine and order as follows:

- Section 1. The Engineer’s Report is received.
- Section 2. A public hearing is to be held at 6:00 p.m., Tuesday, July 7, 2015.
- Section 3. The City Clerk shall give notice by causing this resolution of intention to be published pursuant to Sections 22552 and 22553 of the California Streets and Highways Code.

**PASSED, APPROVED, AND ADOPTED THIS 16<sup>TH</sup> DAY OF JUNE, 2015.**

\_\_\_\_\_  
Randy Miller, Mayor

ATTEST:

\_\_\_\_\_  
Yvette Mayfield, City Clerk

STATE OF CALIFORNIA }  
COUNTY OF KERN       } SS  
CITY OF TAFT            }

I, Yvette Mayfield, City Clerk of the City of Taft, California, do hereby certify that the foregoing Resolution was duly and regularly introduced and adopted at a regular meeting thereof held on the 16<sup>th</sup> day of June, 2015, by the following vote:

AYES:            COUNCIL MEMBER:  
NOES:            COUNCIL MEMBER:  
ABSENT:         COUNCIL MEMBER:  
ABSTAIN:        COUNCIL MEMBER:

\_\_\_\_\_  
Yvette Mayfield, City Clerk



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** HONORABLE MAYOR AND COUNCIL MEMBERS

**AGENDA MATTER:**

**TASK ORDER FOR W.M. LYLES CO. TO LEVEL WEIRS IN CLARIFIER AT FEDERAL WASTEWATER TREATMENT PLANT**

**SUMMARY STATEMENT:**

As a result of ground settling at the Federal Wastewater Treatment Plant (FedWWTP) waste water is no longer flowing properly over the weirs in the clarifier. Staff received a quote from W.M. Lyles Co. in the amount of \$11862 to level the weirs and restore proper flow in the clarifier.

Staff is working with BSK to prevent any further ground settling and avoid any further costly repairs.

**RECOMMENDED ACTION:**

Motion to authorize a Task Order with W.M. Lyles Co. in amount of \$11,862 to level clarifier weirs at the Fed-WWTP.

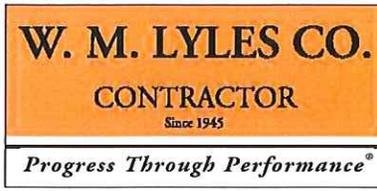
**IMPACT ON BUDGET (Y/N):** YES - \$11,862 from Fed-WWTP Capital Reserves

**ATTACHMENT (Y/N):** YES – Task Order

**PREPARED BY:** Public Works Department

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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California Contractor's License No. 422390

Corporate Office
P.O. Box 4377
Fresno, CA 93744-4377
Telephone (559) 441-1900
Fax (559) 487-7958

www.wmlyles.com
An Equal Opportunity Employer

DATE: June 3rd, 2015

TO: Christy Lowe
City of Taft

In response to your invitation to bid on Leveling of the V-Notch Weirs on existing Clarifier, we are pleased to make the following proposal:

We will furnish all labor, equipment and materials for the following:

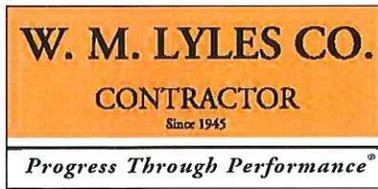
Table with 5 columns: Item No., Description, QTY, Unit Price, Total Price. Row 1: 1, Level Clarifier V-Notch Weirs, 1, \$11,861.54, \$11,861.54

The total of these items ----- \$ 11,861.54

General Terms and Conditions:

- 1. This proposal includes costs for typical insurance policies: General Liability (\$2 million/\$4 million) and Automobile Liability (\$1 million) with additional insured as requested along with standard Worker's Compensation (\$1 million) coverage. Additional insurance coverage that is requested or any payment of deductibles may be at an additional cost.
2. By law, the duty to indemnify shall not extend to the acts of willful misconduct, active, passive, or sole negligence, on the part of the Owner or anyone associated with him including design or engineering work submitted for our Scope.
3. If hazardous materials, unsuitable ground conditions, change in soil conditions or concealed conditions are encountered, we will cease all operations and the Owner will determine the nature and extent of such conditions, and will recommend the nature and extent of remediation. Any hazardous materials, unsuitable ground conditions, change in soil conditions or concealed conditions that are encountered shall be considered "extra work" under an approved Change Order.
4. Any authorized cost plus or force account work shall be completed under written direction per the agreed time and material section within the contractual documents or in absence, using our annual and most current labor and equipment rates along with our time and material calculation sheet.
5. In the absence of Dispute Resolution provisions in the contractual documents, any and all claims, controversies or disputes arising out of or relating to this agreement, or the breach thereof, which remain unresolved after good-faith and direct negotiations between the on-site Project Managers and after with the Corporate Officer(s) and authorized representative of the Owner (parties), shall then be submitted to confidential mediation with written notice in accordance with the rules and procedures for mediation then in effect under either JAMS for Mediation or the Construction Industry Mediation Rules of the American Arbitration Association. Continuing claims, controversies or disputes thereafter shall be submitted to binding Arbitration as allowed by California Law.

Corporate Office: 1210 W. Olive, Fresno, CA 93728



California Contractor's License No. 422390

Corporate Office  
P.O. Box 4377  
Fresno, CA 93744-4377  
Telephone (559) 441-1900  
Fax (559) 487-7958

www.wmlyles.com  
An Equal Opportunity Employer

6. All contractual correspondence and payments shall be directed to our Corporate Office at W.M. Lyles Company 1210 West Olive Fresno CA 93728.

## Project Specific Terms and Conditions

1. This proposal and pricing makes NO allowance for supply of new Weirs. For sake of this proposal it was assumed that the existing Weirs can be re-leveled.
2. Pricing is based upon the use of caulking on the back of the re-leveled Weirs in the event that the existing gaskets materials do not move with adjustment.
3. WML shall require the clarifier level be lowered to allow for work on the Weirs. WML shall coordinate start date with the City of Taft to allow for dewatering of the equipment.
4. Clarifier will be required to remain at low elevation during all WML work currently scheduled for a 2-3 day duration.
5. **This proposal is based on a "best case scenario". Under the assumption that the V-Notch Weirs will be able to be loosened in place and the elevation adjusted to a level plane. In the event that this cannot take place i.e. if there is not enough adjustment within the slotted mounting holes of the Weirs to allow for adequate adjustment and re-working of the slots is required, Weirs need to be replaced, additional adjustments of the clarifier is required. The proposal shall become null in void and WML shall continue on a Time and Material billing basis. Due to the great deal of unknown and unseen nature of this work WML cannot accurately budget for what may arise once the water level is lowered and work begins.**
6. All labor shall be paid in accordance with Union Labor rates per trade.
7. No overtime or acceleration has been allotted for this project. In the event the owner shall require the project to be accelerated the additional premium time shall be added to the original proposal via Contract Change Order.
8. Any and all structural questions and or recommendations shall be made by a Professional Engineer, no employee from WML will be able to make recommendations for items with structural integrity or repair.
9. In the event the City of Taft would like repair work quoted and or constructed by WML, WML shall do so under specific written plans and specification from an Engineer of record and approved by the owner.
10. This Proposal is based on the following exclusions:
  - a. Performance and Payment Bonds (add 1% to total costs if required)
  - b. Design or Engineering, Staking, or Original compaction tests
  - c. Traffic Control
  - d. SWPP planning and or implementation

Corporate Office: 1210 W. Olive, Fresno, CA 93728

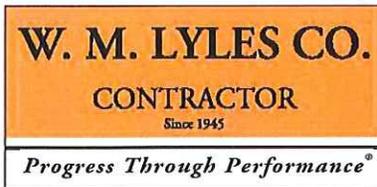
Bakersfield (661) 387-1600

Fresno (559) 268-1540

Temecula (951) 973-7393

Sacramento (916) 375-1833

Visalia (559) 651-1450



California Contractor's License No. 422390

Corporate Office  
P.O. Box 4377  
Fresno, CA 93744-4377  
Telephone (559) 441-1900  
Fax (559) 487-7958

www.wmlyles.com  
An Equal Opportunity Employer

- e. Permits of any kind
- f. Concrete work and or repair
- g. Warranty of any adjacent components other than craftsmanship on Weirs

Thank you for the opportunity in submitting this proposal.

W.M. Lyles Company  
Lic. # 422390

By

  
\_\_\_\_\_  
Dave Stringer/Project Engineer

Corporate Office: 1210 W. Olive, Fresno, CA 93728

Bakersfield (661) 387-1600  
Visalia (559) 651-1450

Fresno (559) 268-1540

Temecula (951) 973-7393

Sacramento (916) 375-1833



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** HONORABLE MAYOR AND COUNCIL MEMBERS

**AGENDA MATTER:**

**INDEPENDENCE DAY CELEBRATION ON RAILS TO TRAILS SPONSORED BY TAFT CHAMBER**

**SUMMARY STATEMENT:**

Staff received a letter from the Taft Chamber of Commerce requesting use of Rails to Trails for an Independence Day outdoor celebration. There will be a fireworks exhibition, concert, beer garden and bounce houses. The Chamber of Commerce has worked with the Taft Police Department, Public Works Department, Planning Department and the Kern County Fire Department to develop a coordinated safety plan for the fireworks exhibition.

California Vehicle Code section 21101 authorizes local agencies by resolution to close streets for special events. As part of the celebration the Chamber has asked for the following street closures:

***July 3, 2015 from 3:00 P.M. through July 4, 2015 12:00 A .M.:***

- *6<sup>th</sup> Street from Supply Row to Main Street*
- *Supply Row from 10th Street to 6<sup>th</sup> Street*

Conditions of approval:

1. \$1,000,000 liability insurance naming City of Taft as additional insured
2. Signed encroachment permit/ Hold Harmless
3. Appropriate business license for vendors
4. Trash receptacles
5. Portable chemical toilets

**RECOMMENDED ACTION:**

Motion to approve a resolution entitled **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AUTHORIZING STREET CLOSURES AND USE OF RAILS TO TRAILS FOR THE 2015 INDEPENDENCE DAY CELEBRATION**

**IMPACT ON BUDGET (Y/N):** NO

**ATTACHMENT (Y/N):** YES (letter & map)

**PREPARED BY:** Craig Jones

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>

**RESOLUTION \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT AUTHORIZING STREET CLOSURES AND USE OF RAILS TO TRAILS FOR THE 2015 INDEPENDENCE DAY CELEBRATION**

**WHEREAS**, the Taft District Chamber of Commerce has submitted a letter requesting the use of Rails to Trails and a street closure for a 2015 Independence Day fireworks exhibition and celebration along Rails to Trails.; and

**WHEREAS**, Section 21101 (e) of the California Vehicle Code requires a resolution by Council to temporarily close streets for special events.

**WHEREAS**, the City of Taft and the Chamber of Commerce agreed upon a MOU on December 18, 2012 waiving fees for Chamber of Commerce special events.

**NOW, THEREFORE, BE IT RESOLVED**, the Mayor and City Council of the City of Taft, California, waive fees for the event and approve the following street closures:

July 3, 2015, beginning at 3:00 P.M.:  
Supply Row from 10th Street to 6th Street  
6th Street from Main Street to Supply Row

PASSED, APPROVED, AND ADOPTED this 16<sup>th</sup> day of June, 2015

\_\_\_\_\_  
Randy Miller, Mayor

ATTEST:

\_\_\_\_\_  
Yvette Mayfield, City Clerk

STATE OF CALIFORNIA     )  
COUNTY OF KERN         ) SS  
CITY OF TAFT             )

I, Yvette Mayfield, City Clerk of the City of Taft, do hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of Taft at a regular meeting thereof held on the 16<sup>th</sup> day of June, 2015, by the following vote:

AYES:                    COUNCIL MEMBERS:  
NOES:                    COUNCIL MEMBERS:  
ABSENT:                 COUNCIL MEMBERS:  
ABSTAIN:                COUNCIL MEMBERS:

\_\_\_\_\_  
Yvette Mayfield, City Clerk



June 4, 2015

Mayor Randy Miller & Councilman  
City of Taft  
209 E. Kern Street  
Taft, CA 93268

Re: July 4<sup>th</sup> Fireworks

Dear Mayor Miller & Councilman,

The Taft District Chamber of Commerce is in the final stages of planning for the Taft Fireworks Spectacular on Friday, July 3, 2015. The show will begin at 9 p.m., but the activities surrounding the show will begin at 4 p.m. We are requesting use of the Rails to Trails area, the lot to the west of Sixth Street between Supply Row and Main, and street closures on the following streets beginning at 3 p.m., Friday, July 3<sup>rd</sup>.

- Supply Row from Tenth to Sixth Street
- Sixth Street from Supply Row to Main Street

We are requesting the use of the Rails to Trails area and the grassy area beside the stage. There will be bands performing on the stage prior to the fireworks and immediately following the show, which will require the electrical to be turned on at the stage and the power pole near the dirt area. Vendors and bounce houses will be set up as well as a small beer garden.

We estimate that there will be a need for waste cans with accompanying recycling bins and restrooms for this event. Trash receptacles will be provided by Westside Waste Management and restrooms will be provided by Knight's Services.

We ask that the City waive the fees associated with this community event and assist in the set up and tear down of the event including the grass being cut, and water turned off for the evening. Presence of police, fire, and City staff is requested if available as well. We encourage you to bring your family to this event celebrating Independence Day.

Sincerely,

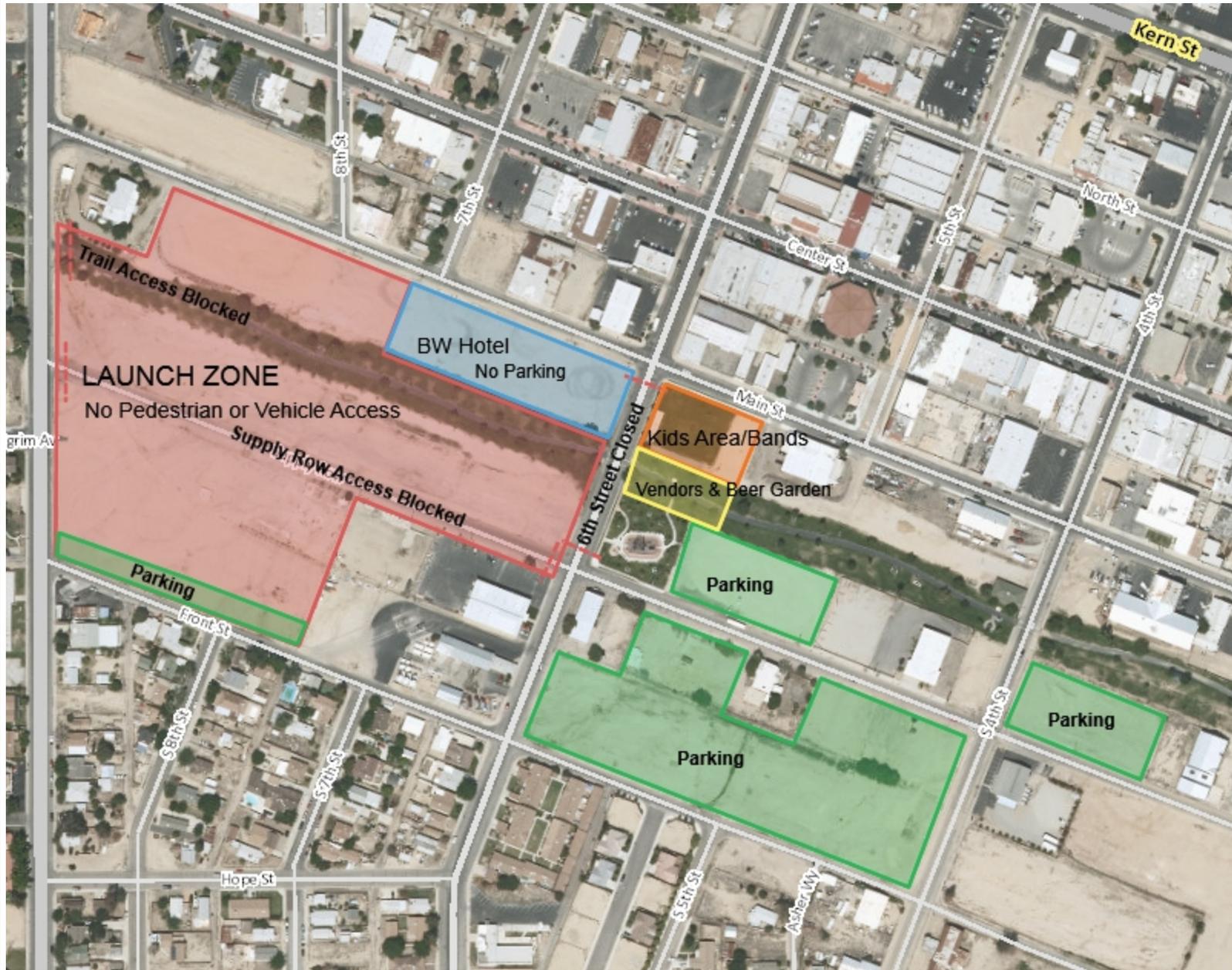
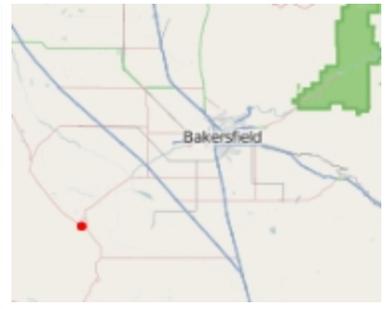
A handwritten signature in black ink, appearing to read "Shannon Jones".

Shannon Jones  
Event Coordinator  
Taft Chamber

400 Kern Street • Taft, California 93268  
661-765-2165 • Fax: 661-765-6639 • E-mail: [taftchamber@bak.rr.com](mailto:taftchamber@bak.rr.com) • Web: [www.taftchamber.com](http://www.taftchamber.com)

*Taft: The Best of Places*

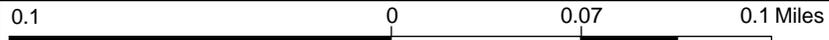
# Taft 4th of July Fireworks Show Map



**Legend**

- Roads 3k-5k
- Freeway
- Highway
- Major
- Minor
- Local
- Ramp
- Unpaved
- Lakes & Ponds
- Water Course
- Canals
- County Parks
- Bakersfield Parks
- Golf Courses

1:4,514



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
© Latitude Geographics Group Ltd.

This map is a user generated static output from an Internet mapping site and is for general reference only. The County of Kern assumes no liability for damages, incurred by the user of this information, which occur directly or indirectly as a result of errors, omissions or discrepancies in the information.

**Notes**  
Revised May 29, 2015



# City of Taft Agenda Report

**DATE:** June 16, 2015

**TO:** HONORABLE MAYOR AND COUNCIL MEMBERS

**AGENDA MATTER:**

**2015 ADA PARATRANSIT PLAN**

**SUMMARY STATEMENT:**

The City of Taft ADA Paratransit Plan details the certification requirements and processes for establishing eligibility to use the City's demand-response program. The Plan specifies who is eligible to utilize the service, as well as the processes for certifying and registering the individual for the service. The Plan also identifies the City of Taft staff requirements and processes for a designated ADA Coordinator. The ADA Coordinator is not a new City position, but rather an extension of existing staff functions. The primary goal of the Coordinator is to facilitate and maintain records for the ADA Paratransit program for Taft Area Transit.

The eligibility-based demand-response program (Taft Dial-A-Ride) will continue to operate on weekdays from 7:15 in the morning through 5:57 in the evening, or as late as any non-deviated fixed-route service operated by Taft Area Transit, whichever is later. On weekends, ADA complementary paratransit service will be offered from 8:15 in the morning until 3:30 in the afternoon. ADA complementary service on the Taft-Maricopa fixed-route is provided through route deviations of up to 3/4 of a mile from the route path. This service will be limited to customers with disabilities (and their Personal Care Attendants) as well as persons age 60 and older. All customers who are eligible for the service are to complete an application and return it to the City for approval. Some applications may require a physician's signature. Once registered, customers will be able to call the Taft Area Transit phone number (661) 763-3822 to schedule a trip.

**RECOMMENDED ACTION:**

Adopt the attached revised ADA Paratransit Plan and continue operation of an eligibility-based demand-response and limited-stop fixed-route transit service.

**IMPACT ON BUDGET (Y/N):** NO

**ATTACHMENT (Y/N):** YES - Plan

**PREPARED BY:** Public Works Department

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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# City of Taft Agenda Report

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**DATE:** JUNE 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**SCHEDULING OF THE TAFT ECONOMIC OPPORTUNITY WORKSHOP**

**SUMMARY STATEMENT:**

As requested by Council Member Hill, Staff is organizing a public workshop at The Historic Fort in Taft. The purpose of the workshop is to invite the City Council, Planning Commission, City officials, local and regional stakeholders, and the public to review and discuss potential community and economic development opportunities for the City of Taft and greater Taft area. Staff is recommending that the workshop be held on Thursday, July 9, 2015, at 5:15 p.m.

**RECOMMENDED ACTION:**

Motion to approve the Taft Economic Opportunity Workshop.

**IMPACT ON BUDGET (Y/N):** No

**ATTACHMENT (Y/N):** No

**PREPARED BY:** Office of the City Manager

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>



# City of Taft Agenda Report

**DATE:** JUNE 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**RESOLUTION ADOPTING A PRELIMINARY BUDGET BASED ON THE 2014-2015 LEVEL OF APPROPRIATIONS**

**SUMMARY STATEMENT:**

The current fiscal year ends on June 30, 2015. Staff and the Finance Committee are in the process of preparing a proposed budget for Fiscal Year 2015-2016 for presentation to the City Council.

In order for the City to continue daily operations after June 30, 2015, it is necessary for Council to adopt a resolution which appropriates funds for continued operations at the currently approved level. This resolution, if adopted, will remain in effect until superseded by adoption of a Fiscal Year 2015-2016 budget.

**RECOMMENDED ACTION:**

Motion to adopt resolution entitled **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT ADOPTING A PRELIMINARY BUDGET BASED ON THE 2014-2015 LEVEL OF APPROPRIATIONS.**

**IMPACT ON BUDGET (Y/N):** Yes

**ATTACHMENT (Y/N):** Yes, Resolution

**PREPARED BY:** *Teresa Binkley, Finance Director*

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAFT ADOPTING A PRELIMINARY BUDGET BASED ON THE 2014-2015 LEVEL OF APPROPRIATIONS**

**WHEREAS**, the City Council of the City of Taft recognizes the need for insuring the continued sound financial condition of the City of Taft; and

**WHEREAS**, City staff and the Finance Committee will be presenting a budget for Council adoption in the near future; and

**WHEREAS**, in order to insure the financial condition of the City, a budget for fiscal year 2015-2016 should be established prior to July 1, 2015.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Taft, California, as follows:

1. The operating budget, exclusive of capital projects and capital equipment, for the fiscal year 2015-2016 is hereby established at the revised appropriation level for fiscal year 2014-2015; and
2. Upon completion of an orderly budget process for fiscal year 2015-2016, the new budget adopted by the City Council shall become the controlling document for such fiscal year.
3. Any payments placed in abeyance in FY 14/15 shall be paid out.

**PASSED, APPROVED AND ADOPTED** on this 16<sup>th</sup> day of June, 2015.

\_\_\_\_\_  
Randy Miller, Mayor

ATTEST:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk

STATE OF CALIFORNIA }  
COUNTY OF KERN }SS  
CITY OF TAFT }

I, Yvette Mayfield, City Clerk of the City of Taft, do hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of Taft at a regular meeting thereof held on the 16<sup>th</sup> day of June, 2015, by the following vote:

AYES:                   COUNCIL MEMBERS:  
NOES:                   COUNCIL MEMBERS:  
ABSENT:                COUNCIL MEMBERS:  
ABSTAIN:               COUNCIL MEMBERS:

\_\_\_\_\_  
Yvette Mayfield  
City Clerk



# City of Taft Agenda Report

**DATE:** JUNE 16, 2015

**TO:** MAYOR MILLER AND COUNCIL MEMBERS

**AGENDA MATTER:**

**APPROVE TRAVEL EXPENSE FOR COUNCIL MEMBERS TO ATTEND THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE**

**SUMMARY STATEMENT:**

In August 2001, the City Council adopted a policy establishing procedures and guidelines for travel and certain other expenses of Council Members. Pursuant to that policy, and in order to be in compliance with policy, it will be necessary for the Council to authorize expenses prior to commitment for travel; the proposed expenses need to be reviewed and authorized by the full Council.

The 2015 League of California Cities Annual Conference is scheduled for September 30 through October 2, 2015, at the San Jose Convention Center. The Conference will also hold their Annual Business Meeting on Friday, October 2, 2015 at noon. To ensure the City of Taft is represented and has a voice at the Annual Business Meeting, it will be necessary to select a voting delegate to attend the business meeting. It will also be necessary to select an alternate voting delegate in the event the delegate is unable to attend the meeting.

**RECOMMENDED ACTION:**

- (1) Motion to approve and appropriate funds from General Funds for registration, meals, transportation, and other incidental expenses for the Council Members who wish to attend the 2015 League of California Cities Annual Conference and the League of California Cities Annual Business Meeting in San Jose.
- (2) Motion to select a Voting Delegate and an Alternate Voting Delegate for the League of California Cities Annual Business Meeting.

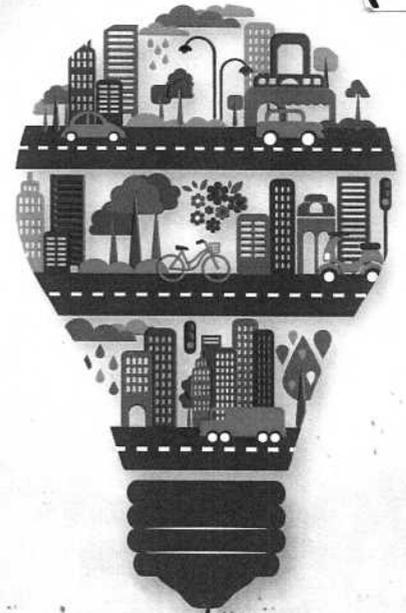
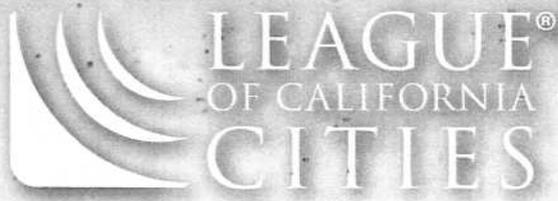
**IMPACT ON BUDGET (Y/N):** Yes

**ATTACHMENT (Y/N):** Yes

**PREPARED BY:** Office of the City Manager

**REVIEWED BY:**

<b>CITY CLERK</b>	<b>FINANCE DIRECTOR</b>	<b>CITY MANAGER</b>
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# 2015 Annual Conference & Expo

San José Convention Center

SEPTEMBER 30 – OCTOBER 2, 2015

Early Bird Registration Deadline: August 5 [www.cacities.org/AC](http://www.cacities.org/AC)





## Program at a Glance

(subject to change)

### WEDNESDAY, SEPTEMBER 30

8:00 a.m. – 6:00 p.m.	Registration Open, San José Convention Center
9:00 – 10:30 a.m.	Thursday Policy Committees <i>(at hotel)</i>
10:30 a.m. – Noon	Friday Policy Committees <i>(at hotel)</i>
9:00 – 11:00 a.m.	AB 1234 Ethics Training
10:00 a.m. – 2:30 p.m.	City Clerks Workshop
10:30 – 11:45 a.m.	Education
11:45 a.m. – 1:15 p.m.	Regional Division Lunches <i>(optional)</i>
1:00 – 1:30 p.m.	First Time Attendee Orientation
1:30 – 2:45 p.m.	<b>Department Business Meetings</b>
3:00 – 5:00 p.m.	<b>Opening General Session</b> — Annual Report and Keynote Address
5:00 – 7:00 p.m.	<b>Grand Opening Expo Hall &amp; Host City Reception</b> <i>(No competing events/receptions are permitted at this time)</i>
7:00 – 11:00 p.m.	CitiPAC Neon Glow Casino Night

### THURSDAY, OCTOBER 1

7:00 a.m. – 4:00 p.m.	Registration Open
8:00 – 9:30 a.m.	Education
9:00 a.m. – 4:00 p.m.	<b>Expo Open</b> <i>(with Lunch in Exhibit Hall)</i> <i>(No competing events 11:30 a.m. – 1:00 p.m.)</i>
9:45 – 11:45 a.m.	<b>General Session</b> — Keynote Address
1:00 – 2:15 p.m.	General Resolutions Committee
1:00 – 2:15 p.m.	Education
2:45 – 4:00 p.m.	Education
4:15 – 5:30 p.m.	Education
4:15 – 5:30 p.m.	Board of Directors Meeting
Evening	Networking Receptions

### FRIDAY, OCTOBER 2

7:30 – 10:00 a.m.	Registration Open
7:30 – 8:45 a.m.	Regional Division Breakfasts <i>(optional)</i>
9:00 – 10:15 a.m.	Education
10:30 – 11:45 a.m.	Education
Noon – 2:00 p.m.	<b>Closing Luncheon with Voting Delegates &amp; General Assembly</b> Install New Board of Directors
2:00 p.m.	Adjourn

**NOTE:** Conference Registration is required to attend Department Meetings, Division Meetings, and General Assembly/Annual Business Meeting as an attendee and/or Voting Delegate.





## Registration

### Registration Includes:

- Admission to educational sessions as well as networking events
- Wednesday host city reception and expo; Thursday lunch with exhibitors; Friday closing luncheon

**Online Registration** (credit card) – Visit [www.cacities.org/AC](http://www.cacities.org/AC)

**Mail-in Registration** (pay by check) – contact [mdunn@cacities.org](mailto:mdunn@cacities.org) to request a registration form.

After your registration for the conference is received and processed, a confirmation email will be sent containing the links for housing reservations.

### Full Conference Registration Fees

	EARLY BIRD Before August 5	After August 5 and onsite
<b>City Delegate</b>		
Member City	\$ 500	\$ 550
Nonmember City	\$ 1500	\$ 1550
<b>Public Official</b>		
County/State	\$ 575	\$ 625
<b>Partner/Exhibitor/All Others</b>		
Company Representative	\$ 675	\$ 725

**NOTE:** Conference registration is required to attend the Department business meeting and Annual Conference General Assembly and/or to be a Voting Delegate.

### One-Day Registration

*Early bird rates are not available for one day registrations*

<b>City Delegate</b>	
Member City	\$ 275
Nonmember City	\$ 1275
<b>Public Official</b>	
County/State	\$ 325
<b>Partner/Exhibitor/All Others</b>	
Company Representative	\$ 375

### Optional Registration Add-ons

(non-refundable)

**City Clerks Workshop** - \$125 member cities, \$250 non-member cities

**Guest Registration** - \$125

Guest rate is restricted to those who are not city/public officials, are not related to any Partner/Expo company, and would have no professional reason to attend for learning or business. Rate includes admission to the Expo and receptions only. Session seats are reserved for conference registrants. There is no refund for the cancellation of a guest registration. It is not advisable to use city funds to register a guest.

### Onsite Badge Pick Up

2015 Annual Conference badges will be available at the registration desk in the San José Convention Center.

### REGISTRATION HOURS:

**Wednesday, September 30** – 8:00 a.m. – 6:00 p.m.

**Thursday, October 1** – 7:00 a.m. – 4:00 p.m.

**Friday, October 2** – 7:30 – 10:00 a.m.



Questions or special needs? Contact our conference registrar at [mdunn@cacities.org](mailto:mdunn@cacities.org) before Tuesday, August 25.

### Refund Policy

Advance registrants unable to attend will receive a refund of rate paid, **minus a \$75 processing charge**, only when a written request is submitted to the League of California Cities, Conference Registration, 1400 K Street, Sacramento, CA, 95814 or [mdunn@cacities.org](mailto:mdunn@cacities.org) and received before **5:00 p.m. on Tuesday, August 25**. Refunds will not be available after this date. If you are unable to attend, you may substitute a colleague for your entire registration. *Please note, sharing of registration is prohibited.*





## Conference Hotels

\*plus occupancy taxes and fees

**San José Marriott**  
301 South Market Street  
\$189.00 single/double\*

**Hilton San José**  
300 Almaden Boulevard  
\$185.00 single/double\*

**Fairmont San José**  
170 South Market Street  
\$179.00 single/double\*

**Sainte Claire**  
302 South Market Street  
\$199.00 single/double\*

**Hyatt Place**  
282 Almaden Boulevard  
\$179.00 single/double\*

Reduced room rates are available for registered attendees at the 2015 Annual Conference. Reserve your hotel nights while space is available. Phone reservations will not be accepted. The discounted hotel rate cut-off is **Thursday, September 10** and the hotels are subject to sell out prior to the reservation deadline.

### Predatory Housing Warning

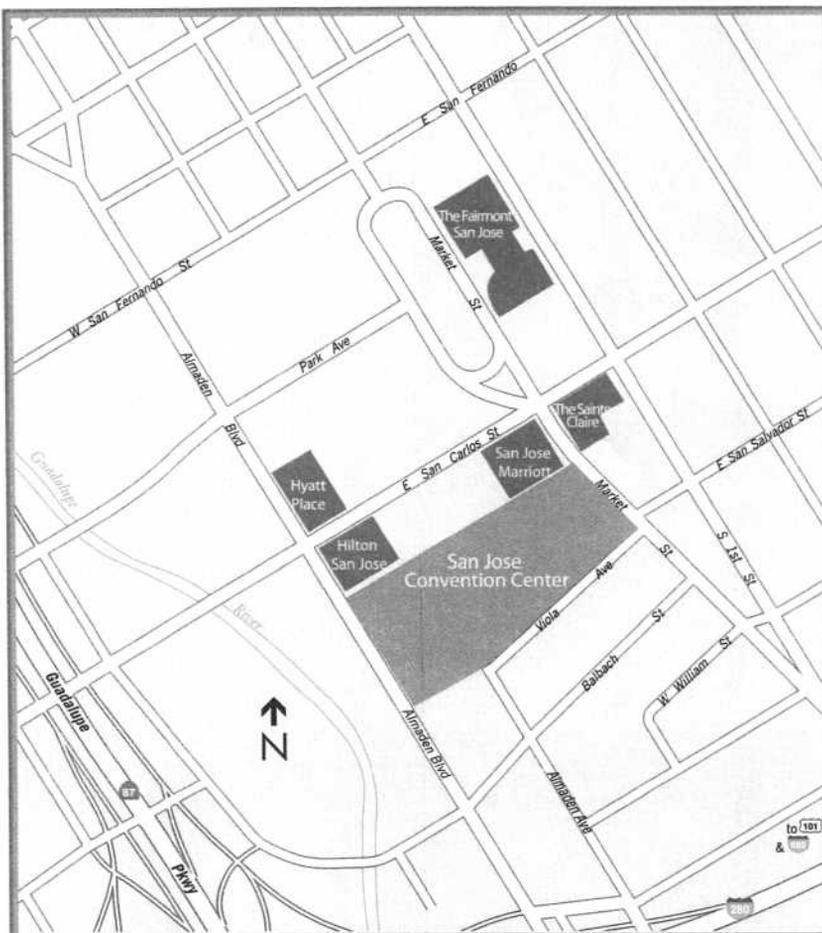
Beware of unauthorized housing and hotel reservation services that may solicit your business. All legitimate communications regarding housing will come directly from the League of California Cities. If you receive a suspicious email or phone call asking to book your hotel room for the conference, please let us know immediately.

### STEP ONE: Register for the Conference

#### STEP TWO: Book hotel room

After your registration for the conference is received and processed, a confirmation email will be sent containing the links for housing reservations.

**CAUTION!** Do not make a hotel reservation unless you are sure it is needed. Your city/company will be financially responsible for all cancellation/attrition fees. If you are making hotel reservations for others, please confirm with each individual, in advance, that they actually need hotel accommodations and intend to use them on the dates you are reserving.



### Hotel Changes or Hotel Cancellations

Hotel reservation changes, date modifications, early check-out, or cancellations made prior to Thursday, September 10 must be done through the online reservation link you received when registering for the conference. Use your confirmation/acknowledgment number to access your reservation and make any necessary changes. Once the September 10 deadline has passed, please contact the hotel directly with any changes or cancellations. Please note that after the housing deadline has passed, you may incur a financial penalty and minimum one-night room charge or attrition fees.

**PLEASE NOTE:** The information you provide to the League when registering for a League conference or meeting may be shared with the conference or meeting hotel(s). The hotel(s) will also share with the League the information you provide to the hotel(s) when you make your hotel reservation for the conference or meeting. The information shared between the League and the hotel(s) will be limited to your first name, last name and dates/length of stay in the hotel.





1400 K Street, Suite 400 • Sacramento, California 95814  
Phone: 916.658.8200 Fax: 916.658.8240  
www.cacities.org

**Council Action Advised by July 31, 2015**

May 29, 2015

**TO: Mayors, City Managers and City Clerks**

**RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES  
League of California Cities Annual Conference – September 30 – October 2, San Jose**

The League’s 2015 Annual Conference is scheduled for September 30 – October 2 in San Jose. An important part of the Annual Conference is the Annual Business Meeting (*at the General Assembly*), scheduled for noon on Friday, October 2, at the San Jose Convention Center. At this meeting, the League membership considers and takes action on resolutions that establish League policy.

In order to vote at the Annual Business Meeting, your city council must designate a voting delegate. Your city may also appoint up to two alternate voting delegates, one of whom may vote in the event that the designated voting delegate is unable to serve in that capacity.

**Please complete the attached Voting Delegate form and return it to the League’s office no later than Friday, September 18, 2015. This will allow us time to establish voting delegate/alternate records prior to the conference.**

Please note the following procedures that are intended to ensure the integrity of the voting process at the Annual Business Meeting.

- **Action by Council Required.** Consistent with League bylaws, a city’s voting delegate and up to two alternates must be designated by the city council. When completing the attached Voting Delegate form, please attach either a copy of the council resolution that reflects the council action taken, or have your city clerk or mayor sign the form affirming that the names provided are those selected by the city council. Please note that designating the voting delegate and alternates must be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.
- **Conference Registration Required.** The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. To register for the conference, please go to our website: [www.cacities.org](http://www.cacities.org). In order to cast a vote, at least one voter must be present at the

RECEIVED

JUN 08 2015

-over-

CITY OF TAFT

Business Meeting and in possession of the voting delegate card. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the Voting Delegate Desk. This will enable them to receive the special sticker on their name badges that will admit them into the voting area during the Business Meeting.

- **Transferring Voting Card to Non-Designated Individuals Not Allowed.** The voting delegate card may be transferred freely between the voting delegate and alternates, but *only* between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the Business Meeting, they may *not* transfer the voting card to another city official.
- **Seating Protocol during General Assembly.** At the Business Meeting, individuals with the voting card will sit in a separate area. Admission to this area will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate. If the voting delegate and alternates wish to sit together, they must sign in at the Voting Delegate Desk and obtain the special sticker on their badges.

The Voting Delegate Desk, located in the conference registration area of the San Jose Convention Center, will be open at the following times: Wednesday, September 30, 8:00 a.m. – 6:00 p.m.; Thursday, October 1, 7:00 a.m. – 4:00 p.m.; and Friday, October 2, 7:30–10:00 a.m. The Voting Delegate Desk will also be open at the Business Meeting on Friday, but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for completing the voting delegate and alternate form and returning it to the League office by Friday, September 18. If you have questions, please call Kayla Gibson at (916) 658-8247.

Attachments:

- 2015 Annual Conference Voting Procedures
- Voting Delegate/Alternate Form

## Annual Conference Voting Procedures 2015 Annual Conference

1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to League policy.
2. **Designating a City Voting Representative.** Prior to the Annual Conference, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the Voting Delegate Form provided to the League Credentials Committee.
3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the Voting Delegate Desk in the conference registration area. Voting delegates and alternates must sign in at the Voting Delegate Desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the Business Meeting.
4. **Signing Initiated Resolution Petitions.** Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the Credentials Committee at the Voting Delegate Desk, may sign petitions to initiate a resolution.
5. **Voting.** To cast the city's vote, a city official must have in his or her possession the city's voting card and be registered with the Credentials Committee. The voting card may be transferred freely between the voting delegate and alternates, but may not be transferred to another city official who is neither a voting delegate or alternate.
6. **Voting Area at Business Meeting.** At the Business Meeting, individuals with a voting card will sit in a designated area. Admission will be limited to those individuals with a special sticker on their name badge identifying them as a voting delegate or alternate.
7. **Resolving Disputes.** In case of dispute, the Credentials Committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the Business Meeting.



**CITY:** \_\_\_\_\_

**2015 ANNUAL CONFERENCE  
VOTING DELEGATE/ALTERNATE FORM**

**Please complete this form and return it to the League office by Friday, September 18, 2015. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate one voting delegate and up to two alternates.**

In order to vote at the Annual Business Meeting (General Assembly), voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

**Please note:** Voting delegates and alternates will be seated in a separate area at the Annual Business Meeting. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the Voting Delegate Desk.

**1. VOTING DELEGATE**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**2. VOTING DELEGATE - ALTERNATE**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**3. VOTING DELEGATE - ALTERNATE**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**PLEASE ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES.**

**OR**

**ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s).**

Name: \_\_\_\_\_ E-mail \_\_\_\_\_

Mayor or City Clerk \_\_\_\_\_ Phone: \_\_\_\_\_  
(circle one) (signature)

Date: \_\_\_\_\_

**Please complete and return by Friday, September 18, 2015**

League of California Cities  
**ATTN: Kayla Gibson**  
1400 K Street, 4<sup>th</sup> Floor  
Sacramento, CA 95814

**FAX: (916) 658-8240**  
E-mail: [kgibson@cacities.org](mailto:kgibson@cacities.org)  
(916) 658-8247